

985

471534

State of: Alabama

WE # 1700-06-0000 3-4-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Altec Industries, Inc

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

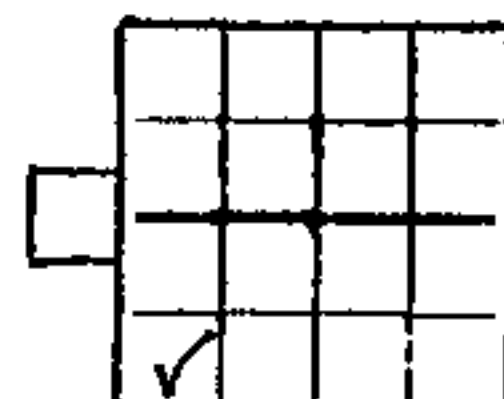
*ALL THAT PART OF THE SOUTH HALF OF THE NORTH-
WEST QUARTER OF THE NORTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 36, TOWNSHIP 18 SOUTH, RANGE 2
WEST*

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggis

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Brenda Bowen



S36T18SR2W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTEC INDUSTRIES, INC. has caused this instrument to be executed in its name by J. STYSLINGER, JR. as its PRESIDENT, and attested by — as its —, and its corporate seal to be hereto affixed, on this the 9th day of MAY, 1985.

Attest:

ALTEC INDUSTRIES INC
By J. Styslinger, Jr. Pres
J. STYSLINGER, JR.

STATE OF Alabama

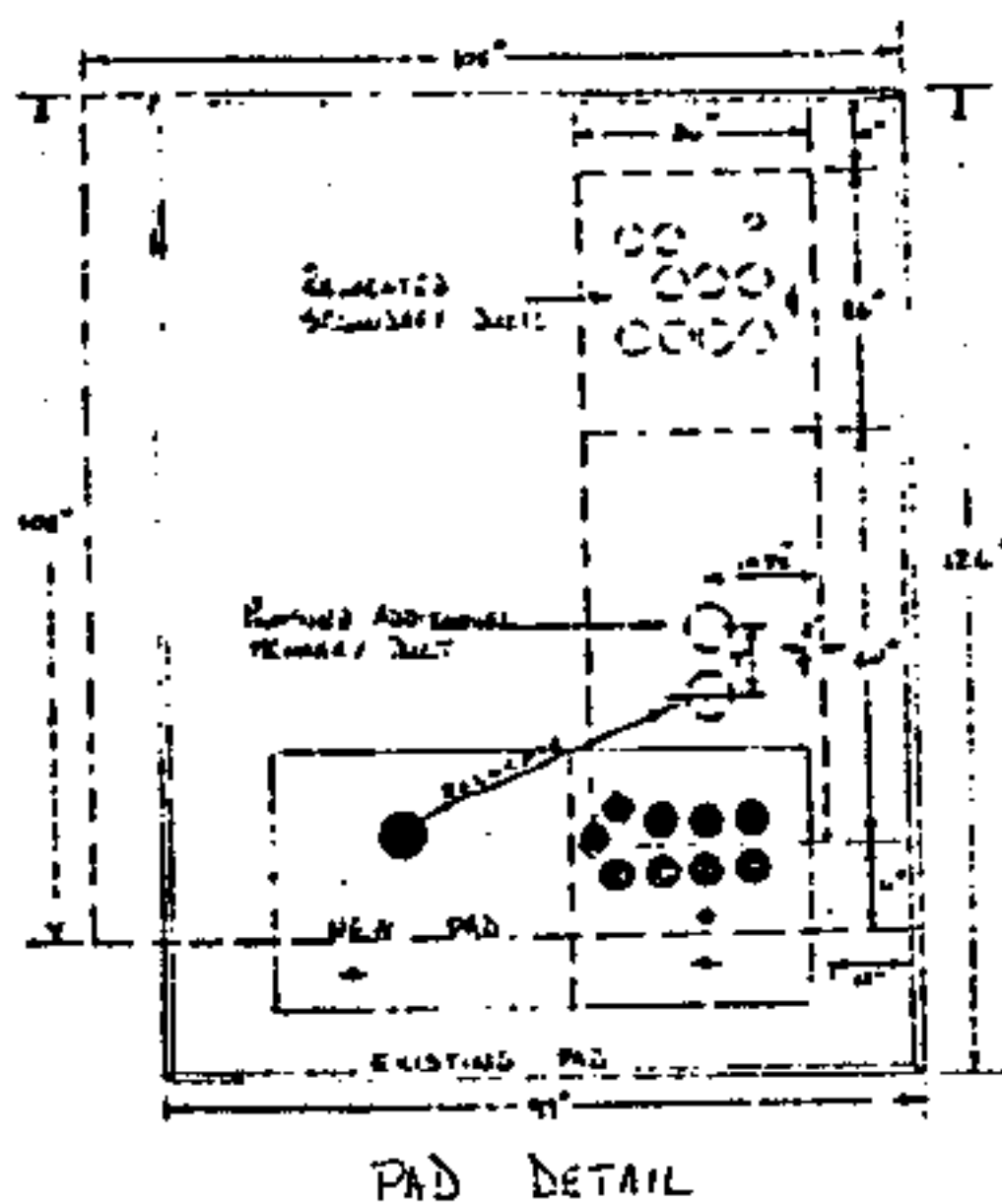
COUNTY OF Shelby

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that J. STYSLINGER, JR. whose name as PRESIDENT of ALTEC INDUSTRIES, INC a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

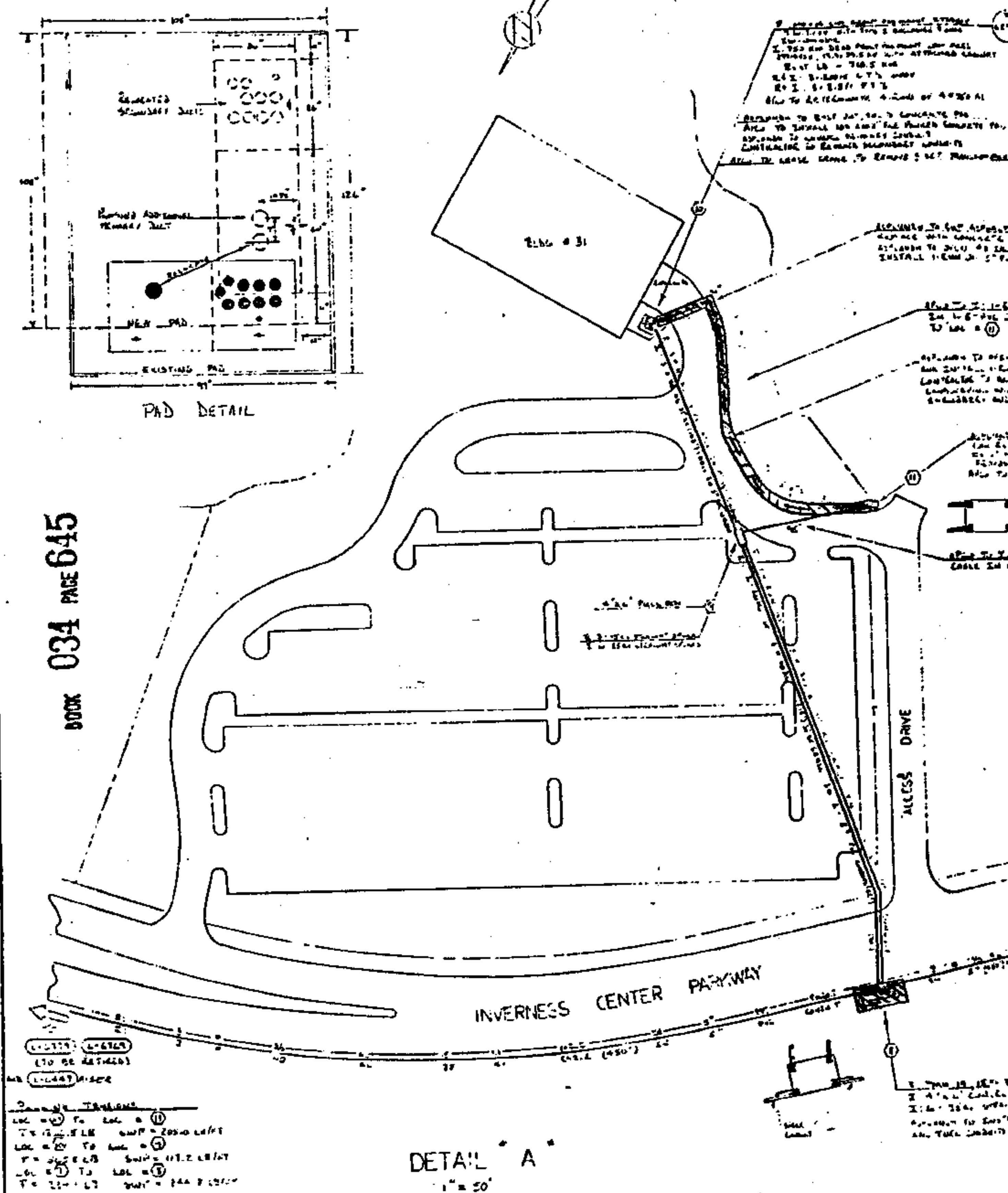
Given under my hand and official seal, this the 9th day of MAY, 1985.

Don D. Bailey
Notary Public

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RECEIVED AND
FILED
JUL 18 1985
CIVIL
CLERK (4542)

NOTE: 3" PVC CONDUIT
FROM LOC # 1
(255 FT)

1. 3" PVC CONDUIT (HARD TUBING)
2. 5" PVC CONDUIT (2000)
3. LANDSCAPING AT APLH (CIVIL)
4. EXISTING REMOVAL & REPLACEMENT
TIES

5. 3" PVC CONDUIT (HARD TUBING)
6. 5" PVC CONDUIT (2000)
7. LANDSCAPING AT APLH (CIVIL)
8. EXISTING REMOVAL & REPLACEMENT
TIES

9. 3" PVC CONDUIT (HARD TUBING)
10. 5" PVC CONDUIT (2000)
11. LANDSCAPING AT APLH (CIVIL)
12. EXISTING REMOVAL & REPLACEMENT
TIES

13. 3" PVC CONDUIT (HARD TUBING)
14. 5" PVC CONDUIT (2000)
15. LANDSCAPING AT APLH (CIVIL)
16. EXISTING REMOVAL & REPLACEMENT
TIES

17. 3" PVC CONDUIT (HARD TUBING)
18. 5" PVC CONDUIT (2000)
19. LANDSCAPING AT APLH (CIVIL)
20. EXISTING REMOVAL & REPLACEMENT
TIES

21. 3" PVC CONDUIT (HARD TUBING)
22. 5" PVC CONDUIT (2000)
23. LANDSCAPING AT APLH (CIVIL)
24. EXISTING REMOVAL & REPLACEMENT
TIES

25. 3" PVC CONDUIT (HARD TUBING)
26. 5" PVC CONDUIT (2000)
27. LANDSCAPING AT APLH (CIVIL)
28. EXISTING REMOVAL & REPLACEMENT
TIES

29. 3" PVC CONDUIT (HARD TUBING)
30. 5" PVC CONDUIT (2000)
31. LANDSCAPING AT APLH (CIVIL)
32. EXISTING REMOVAL & REPLACEMENT
TIES

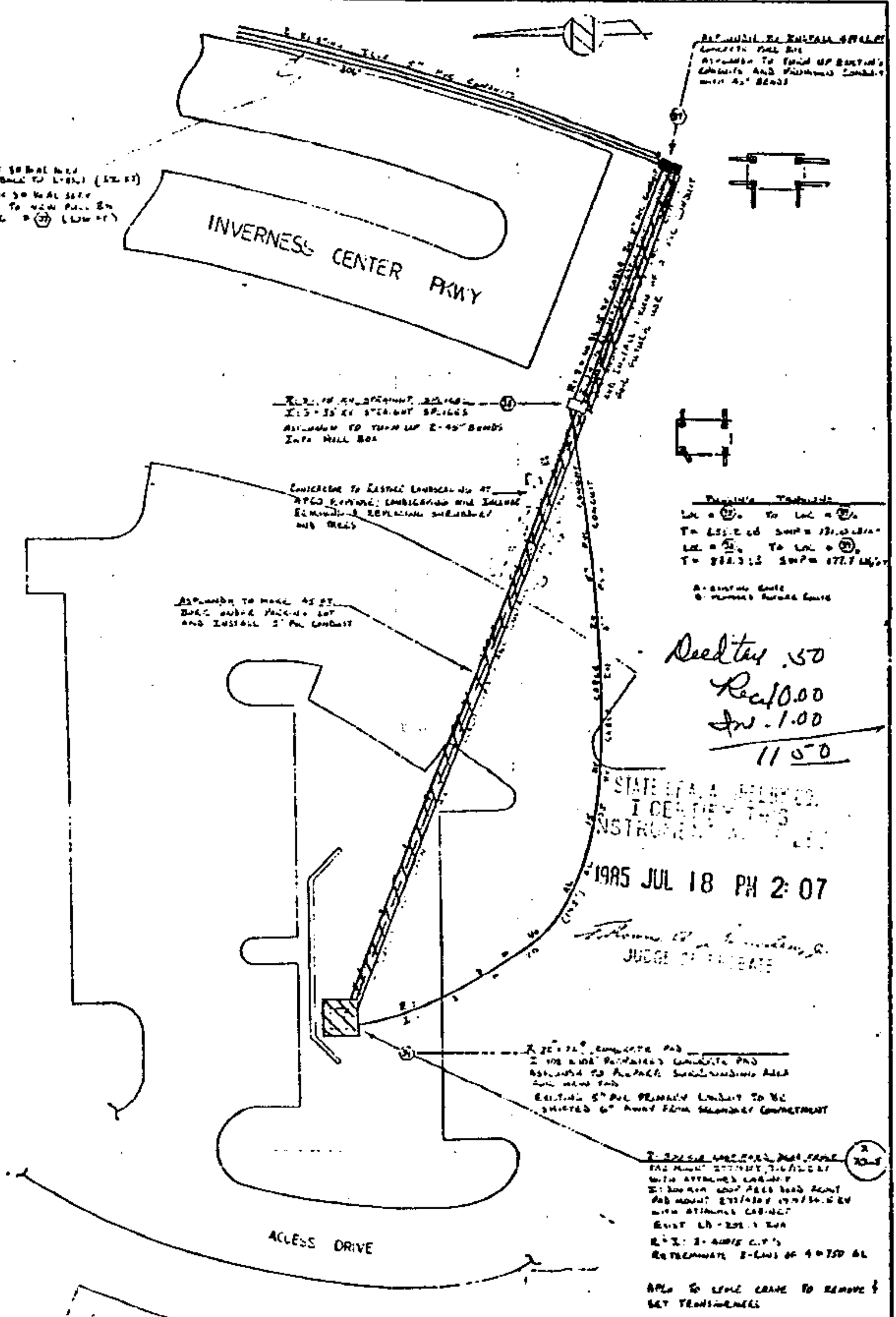
33. 3" PVC CONDUIT (HARD TUBING)
34. 5" PVC CONDUIT (2000)
35. LANDSCAPING AT APLH (CIVIL)
36. EXISTING REMOVAL & REPLACEMENT
TIES

37. 3" PVC CONDUIT (HARD TUBING)
38. 5" PVC CONDUIT (2000)
39. LANDSCAPING AT APLH (CIVIL)
40. EXISTING REMOVAL & REPLACEMENT
TIES

41. 3" PVC CONDUIT (HARD TUBING)
42. 5" PVC CONDUIT (2000)
43. LANDSCAPING AT APLH (CIVIL)
44. EXISTING REMOVAL & REPLACEMENT
TIES

45. 3" PVC CONDUIT (HARD TUBING)
46. 5" PVC CONDUIT (2000)
47. LANDSCAPING AT APLH (CIVIL)
48. EXISTING REMOVAL & REPLACEMENT
TIES

49. 3" PVC CONDUIT (HARD TUBING)
50. 5" PVC CONDUIT (2000)
51. LANDSCAPING AT APLH (CIVIL)
52. EXISTING REMOVAL & REPLACEMENT
TIES



DETAIL 'B'
1"=25'

Exhibit A

ALABAMA POWER COMPANY	
JOB: ALABAMA POWER COMPANY	
DRAWN BY: ENGINEERING DEPT. 100	
CHECKED BY: J. M. W. T. 100	
DATE: 1-14-85	
SCALE: AS SHOWN	
SHEET 3 OF 2 SHEETS	
SUPERVISOR: NONE	

C-170006000034-00