This instrument was prepared by	
John L. Hartman, III (Name)	
(Address) Birmingham, Alabama 35	5201
WARRANTY DEED-	
SHELBY COUNTY KNO	W ALL MEN BY THESE PRESENTS:
	and Two Hundred and no/100 (\$18,200.00)DOLLARS
to the undersigned grantor (whether one or mo	re), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
Ronnie Foster, a sing	le man and Sharon Y. Butler, a single woman
(herein referred to as grantor, whether one or Land Developers Const	more), grant, bargain, sell and convey unto ruction Company, Inc.
	more), the following described real estate, situated in County, Alabama, to-wit:
Lot 33 according to the map and	I survey of Riverchase West, Third Addition, orded in Map Book 7, Page 139. Mineral and ama.
side, for public utilities, sand by recorded plat; (3) Restriction amended in Misc. Volume 17, Page favor of Alabama Power Company as Way to Alabama Power Company as Office; (6) Agreement with regard Alabama Power Company, as recorded of Shelby County, Alabama; (7) as as recorded in Volume 300, Page	(2) Ten feet Northwesterly side and 10 feet Southerly itary sewers, storm sewers and storm ditches as shown ons as recorded in Misc. Volume 14, Page 536, and as recorded in Misc. Volume 30, page 443; (5) Right of recorded in Volume 320, Page 349, in the said Probate red to underground residential utility distribution with ded in Misc. Volume 30, Page 428, in the Probate Office Right of Way to South Central Bell Telephone Company 254, in the said Probate Office.
The entire purchase price recite mortgage loan closed simultaneou	ed above has been paid from the proceeds of a usly herewith.
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TO HAVE AND TO HOLD to the said grants	ee, his, her or their heirs and assigns forever.
AndX (we) do for toxiciX (ourselves) and their heirs and assigns, that XXX (we are) la unless otherwise noted above; that X (we) have	for moxiour) heirs, executors, and administrators covenant with the said GRANTEES, wfully seized in fee simple of said premises; that they are free from all encumbrances, e a good right to sell and convey the same as aforesaid; that I (we) will and mix (our) respt. and defend the same to the said GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF, We have	hereunto set hands(s) and seal(s), this 3
day of	., 19
STATE OF ALL THREST CO.	2. d. 1/2/2
I CERTIFIC Per	Ronnie Foster
1985 JUL 10 111 3- 23	Sharon Y. Butler (Seal)
JUDGI COMMENTER OF THE STREET	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
hereby certify that Ronnie Foste	r, a single man and Sharon Y. Butler, a single woman to the foregoing conveyance, and who are known to me, acknowledged before me ntents of the conveyance they executed the same voluntarily
on the day the same bears date.  Given under my hand and official seal th	- VV

Notary Public