

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc., an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by

Marcel R. Hyde & Warren Hyde

bearing date of the 28th day of June, 1985

and recorded in Volume 032 Page 768 of the mortgage records in the Office of the Probate Judge of Shelby, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, _____ has caused this instrument to be executed by Thomas F. Hall, II, its President, who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, II, its Secretary, to be hereunto affixed, on this the 28th day of June, 1985.

By Thomas F. Hall, II
Its President

ATTEST:

Thomas F. Hall, II

Secty.-Treas.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT

1985 JUL -3 AM 9:41

Reg 250
Dr 1100
350

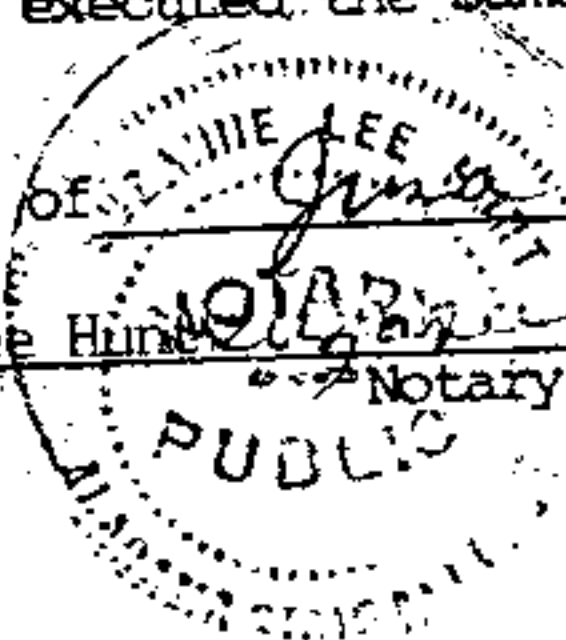
THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of June, 1985

Suzanne Lee Hunt
Notary Public



Larry Halcomb

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