

STATE OF ALABAMA  
HOUSTON COUNTY

09-54-00173

This ASSIGNMENT OF MORTGAGE executed this 18<sup>th</sup> day of JUNE, 1985, by and between Metropolitan Life Insurance Company, called ASSIGNOR, and FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, called ASSIGNEE.

FOR VALUE RECEIVED, an undivided 90% interest in the within mortgage is hereby transferred, assigned, and conveyed to ASSIGNEE together with an undivided 90% being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>ORIGINAL MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>MORTGAGE BOOK NO.</u>	<u>PAGE NO.</u>
Loan #11-000199-0 D. Drennen Williams and wife, Julia Maddox Williams	4-1-82	419	481

This ASSIGNMENT, is made without recourse, except as to representations and warranties made in that certain Loan Participation Agreement dated May 27, 1982, between Assignor and Assignee.

WITNESS, the execution hereof by METROPOLITAN LIFE INSURANCE COMPANY, through its duly authorized Assistant Vice-President.

ATTEST:

Charles B. Lynch  
Charles B. Lynch  
Assistant Secretary  
New York

STATE OF ~~GEORGIA~~

New York ~~FULTON~~ COUNTY

METROPOLITAN LIFE INSURANCE COMPANY

BY: James F. Hartnett  
James F. Hartnett  
Assistant Vice-President

I, the undersigned Notary Public in and for said County and State, hereby certify that James F. Hartnett whose name as Assistant Vice-President of METROPOLITAN LIFE INSURANCE COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said METROPOLITAN LIFE INSURANCE COMPANY, on the date stated therein.

Given under my hand and official seal, this the 18<sup>th</sup> day of JUNE, 1985.

Brian P. Kehoe  
BRIAN P. KEHOE  
NOTARY PUBLIC, State of New York  
No. [REDACTED]  
Qualified in Queens County  
Certificate filed in Queens County  
Commission Expires March 30, 1986  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

This instrument was prepared by:  
Beverly Davis, P.O. Box 7006,  
Dothan, Al. 36302

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 JUN 25 AM 10:32

Rec 250  
Ind 100  
350

Thomas A. [REDACTED]  
JUDGE OF PROBATE

First So. Fed S & L  
Dothan