

911

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Thirty and 00/100 (\$30.00) Dollars and other good a valuable consideration to the undersigned grantor, WEAVER AGENCY OF BESSEMER, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto BLUE CREEK WOOD PRODUCTS, INC. (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit;

West one-half of the Southeast 1/4, and the Southeast 1/4 of the Southwest 1/4 of Section 18, Township 20 South, Range 1 East. ALSO, all that land lying east of lots 5,6, and 7 Chelsea South Estates as recorded in Map Book 8, Page 14 in the Office of the Judge of Probate, Shelby County, Alabama, said land being in the Southwest 1/4 of the Southwest 1/4 of Section 18, Township 20 South, Range 1 East.

LESS AND EXCEPT the following described property: From the Southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 18, Township 20 South, Range 1 East, Shelby County, Alabama, described as beginning at a rock and lighter knot monument marking the Southwest corner of said 1/4-1/4 section, and thence run North -00 degrees 02 minutes 03 seconds West for 701.3 feet to a point on the southerly right of way county gravel road Number 109; thence along said right of way line South 80 degrees 12 minutes 03 seconds east for 132.2 feet; thence continue along said right of way line North 68 degrees 59 minutes 57 seconds East for 138.5 feet; thence continue along said right of way line North 54 degrees 24 minutes 57 seconds East for 259.0 feet; thence continue along said right of way line North 56 degrees 25 minutes 30 seconds East for 186 feet; thence leaving said road, run South 31 degrees 06 minutes 04 seconds East for 1313.05 feet, to an iron rod marking the Southeast corner of said 1/4-1/4 section; thence run North 83 degrees 46 minutes 03 seconds West for 1310.76 feet, back to the beginning point, containing 20 acres, more or less.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of persons.

IN WITNESS WHEREOF, the said GRANTOR by its President Nelda Cofer Weaver, who is authorized to execute this conveyance, hereto set its signature and seal, this the 13th day of May, 1985.

ATTEST:

A. Glenn Weaver

WEAVER AGENCY OF BESSEMER, INC.

Nelda Cofer Weaver
Nelda Cofer Weaver, President

✓
Weaver Agency
OF BESSEMER, INC.

P.O. Box - 556

Bessemer, Alabama 35021 - 0556

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Nelda Cofer Weaver whose name as the President of WEAVER AGENCY OF BESSEMER, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of May, 1985.

Nancy Carol Allison
Notary Public

This deed prepared by:
N. Allison
412 4th Avenue, Bessemer, Alabama

BOOK 027 PAGE 481

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 17 AM 11:37

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		50
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
TOTAL	\$	6.50

BOOK 031 PAGE 541

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Corrected
1985 JUN 21 AM 9:35

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

Rec. 5.00
Ind. 1.00
6.00