

This instrument was prepared by

PAMELA NIX A#224 677-CONV  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, AL 35201

3671

STATE OF ALABAMA, )  
 ) ss:  
SHELBY County. )

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by David C. Webster and wife, Cathy J. Webster to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 025, page 713, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of June, 1985.

ATTEST:

AmSouth Mortgage Company, Inc.

By: Rosemary Giardina  
Its Assistant Secretary

By: Karen E. Conoley  
Its Vice President

STATE OF ALABAMA, )  
 ) ss:  
JEFFERSON County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 3rd day of June, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 JUN 20 AM 10:47

Thomas A. Henderson, Jr.  
JUDGE OF PROBATE

Janet C. Williams  
Notary Public

Rec 250  
Ind 110  
350

(Seal)

My Commission expires: JUNE 15, 1988

Am South  
P.O. Box - 847  
Birmingham 35201