	(ADDRESS) 701 Sou	th 20th Stre	et, Birmingham	Alabama 35233
•	3616			
TATE OF ALABAMA	•	•	ON OF RECORD	ED LIEN
OUNTY OF Shelby)	. SATISFACTI	ON OF RECORD	ED LIEN
KNOW ALL MEN BY THESE PE	ICCENTS That Cares I Da	the So	outh	
				, a corporation,
eknowledges full payment of the ind	·		April 7, 1982	
hich said mortgage was recorded in t				County,
debama, in	Book No. 420		Page No. 163	Outlif,
and assigned to			_Book No	
_				
age No	_t, and does lutther hereby	Taleasa Miki SMilat	y salu niortgags.	•
•	•			
(C)				
.	STATE OF ALA, SHELBY CO.			
	I CERTTY THIS NSTRUMENT WAS FILE	£ ~		•
	1985 JUN 19 AN 11: 2	\mathcal{L}	250	
2		Ind	100	
	JUDGE LE PROPINTE	,e.	350	
•	GONGE IN THEMS			
In Witness Whereof, Central Bank	of the South		, a corpora	tion, has caused these
resents to be executed this18t	hday ofJune		1985	
				•
	•	Central Bank of	the Spath	
		- /M	Med -	
•		its: Vice-I	President	
TATE OF ALABAMA)			
COUNTY OF JEFFERSON) · · · · · · · · · · · · · · · · · · ·			
_ -	•			
I, the undersigned Notary Public,	in and for said County in :	said State, hereby	certify that	
Richard Joiner		ame asVice-F		
•		•		of
Central Bank of the South	, a			_
known to me, acknowledged before r				A STATE OF THE STA
is such officer and with full authority	, executed the same volun	tarily for and as th	he act of said corporat	ion.
	18th	June 🗻	. 19 <u>85</u> .	
iven under my hand and Official sea	I this day of		, I9 <u></u> .	The Transfer of the
siven under my hand and Official sea	I thisday of		. ــــــــــــــــــــــــــــــــــــ	北京