STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

(Real Property) (Paristrik i Propert	y) mortgage	executed b	by J S 8	A, INC.	<u></u>	
which said mortga	age was recorded	I in the office	of the Ju	dge of Prob	ate Court of	Shelby Jakkerson Co	unty, Alaba
in							
	_Book No						
in		<u> </u>	,	,, =			_
and satisfy said 1	norigage.						
Lot 36 Map Boo	, according to ok 9, Page 6 A	the Survey and B in t	of Meado he Proba	ow Brook, te Office	lith Secto of Shelby	or as recor County, Al	ded in abama.
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		STATE OF A	la. swen,	ເປ້.		•	
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		1985 JUN	8 AH II:	$\mathbf{J} \cap \mathbf{V} \mathcal{D}$	250		
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					f Commerce	.	
	s Whereof, the u						19.85
has caused these	presents to be e	xecuted this_	<u>12011</u>	_day oi	<u>oune</u>	······································	, 19 <u>00</u>
				<u>N</u> 4	TIONAL BAN	NK OF COMME	RCE
				BY	: John	H. Holeo	mb Ex
•						r Vice Pres	
STATE OF	ALABAMA	A }					
	signed Notary Put	olic. In and for	said Count	ty in sald St	ite, hereby cej	rtify that	
John National Bank	H. HOLCOMD, II	. <u>1</u>	whose no	ame (as_ JC I	TIOT VICE	ment, acknowle	edged before
this day that, being same voluntarily	ng informed of the	contents of the	e instrumeration).	nt, he (as suc	h officer and	with full auth	ority,) execut
	r my hand and Of		12th	_day of	Alt 1 1	. //	19_
/	ENT WAS PREPAI K OF COMMERCE	SED BA		- T-F	Mi	u /	(luc
/	0686		•	COM	otafy Public	MY COMMISSION	EXPINES ASSIL
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