This instrument was prepared by: W. Howard Donovan, III Attorney at Law Suite 100 1608 13th Avenue, South Birmingham, Alabama 35205

STATE OF ALABAMA
SHELBY COUNTY

RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Shelby Development Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated March 20, 1985, and recorded in Mortgage Book 022, Page 210, in the Probate Office of Shelby County, Alabama.

Lot 6
according to the survey of Skyline Estates,
First Sector, as recorded in Map Book 9, Page 71,
in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the _______ day of _______, 1985.

| | AMSOUTH BANK, N.A. |
|--|--|
| ATTEST: | I CERTIF |
| By: Kennett & Muss. Peter BEAR ESTATE LOAN OFFICE | By: Senior Vice Presidents IIII 17 |
| FLA: MEAN COLUMN | |
| STATE OF ALABAMA | 11000 CT |
| JEFFERSON COUNTY) | ned authority, a notary public in and for said |
| County in said State, here | by certify that william E. Colema. Senior Vice President of |
| AmSouth Bank, N.A., is signal and who is known to me, ac | knowledged before me on this day that, being |
| and with full authority, | executed the same volumes and corporation. |
| Given under my | hand and orlicial sear, die die |
| May | -, 1985. ane W Looks of the |
| (Notary must Affix Seal) | NOTARY PUBLIC My Commission Expires: Notary Public, Alabama March 22 1968 Bonded by Western Surely Commission |
| | |

AM 9:38

Donovan