

STATE OF ALABAMA )

MORTGAGE ASSIGNMENT

COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, (hereinafter called Assignor) in consideration of Ninety-five thousand ~~Seven~~ Hundred nine and 97/100 Dollars (\$95,909.97) and other good and valuable consideration paid by Central Bank of the South, a national banking association (hereinafter called Assignee) does hereby assign unto Assignee all of its right, title and interest in the following:

"Mortgage" dated October 1984 by and between Assignor as Mortgagee and Cahaba Seafood, Inc., as Mortgagors. Said Mortgage has been recorded in Real Volume 4, Page 703 of the Office of the Judge of Probate, Shelby County, Alabama; and the debt which it secures.

The "Mortgage" applies to the property described as follows:

Part of the NW1/4 of the SW1/4 of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: From the Northwest corner of said 1/4-1/4 section run in an easterly direction along the north line of said 1/4-1/4 section for a distance of 622.72 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course for a distance of 78.89 feet to an existing iron pin; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 52.00 feet to an existing iron pin; thence turn an angle to the left of 78° 22'16" and run in a southeasterly direction for a distance of 424.85 feet to an existing iron pin being on the northwest right-of-way line of Alabama Highway #119; thence turn an angle to the right of 101°47'47" and run in a southwesterly direction along said northwest right-of-way line for a distance of 125.00 feet to an existing iron pin; thence turn an angle to the right of 88°26'08" and run in a northwesterly direction for a distance of 479.82 feet to an existing iron pin; thence turn an angle to the right of 68°08'21" and run in a northerly direction for a distance of 73.67 feet, more or less, to the point of beginning.

IN WITNESS WHEREOF, the undersigned have hereunto place its hand and seal this 11<sup>th</sup> day of June 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: David W. Farr  
(Its Vice-President)

1985 JUN 17 PM 6:05

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

Rec. 250  
Ind. 100  
350

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David W. Farr whose name as Vice-President of National Bank of Commerce of Birmingham is signed to the foregoing Assignment and who is known to me, acknowledged before me on this day that being informed of the contents of such Assignment, he as such Vice-President and with full authority execute the same voluntarily for and as the act of said National Banking Association.

Given under my hand and official seal this 11<sup>th</sup> day of June, 1985.

Merri H. Anas  
NOTARY PUBLIC  
MY COMMISSION EXPIRES APRIL 4, 1988

103H28MA1

✓  
ENGEL, HAIRSTON, MOSES AND JOHANSON, P. A.  
ATTORNEYS AT LAW  
108 NORTH 20TH STREET  
FOURTH FLOOR  
BIRMINGHAM, ALABAMA 35203