350 JUDGE OF FACEATE

 $030\,\mathrm{ms}\,666$

_ , Clerk.

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for	Sale by Roberts & Son, Birmingham
THE STATE OF A)	District	DV 85 073 TERM, 19
I, Kyle Lansfo	ord,	, Clerk of th	ne Circuit Court for said County
and State, hereby certify that on the	ne 30th day o		, 19 <u>85</u> ,
recovered of Memphis Kel			•
for the sum ofand the further sum ofcosts of suit, and that John L.	\$40.00	& \$40.00 Court Cost	Dollars,
Birmino	Hartman, III ham, Ala. 3520		hway. Suite 110
is Plaintiff's Attorney of record. Given under my hand, this ***		Kyle La	, 19 <u>85</u> , Clerk.
I hereby further certify that said	STATE	0	acare,
was on the day of A	T CERTIE SHEET OF CO	7 <u>.</u> ,	, 19stransferred to
18c 250 Q.J. 180 350	75 JUN 14 AM 11: 2	5 shown by record in my office.	, Clerk.