

This instrument was prepared by:  
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Post Office Box 822  
Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, does hereby release the hereinafter particularly described property from the mortgage from MARTIN M. MULLER, A SINGLE MAN, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, dated JANUARY 3, 1978, and recorded in Mortgage Book 373, Page 168, and also that certain mortgage recorded in Mortgage Book 356, Page 717, in the Probate Office of Shelby County, Alabama.

A tract of land situated in the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the NE corner of the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run West along the North line of said Section 1521.22 feet; thence left 93 deg. 04' 44" and run Southerly 60.0 feet to point of beginning; thence continue along last described course 419.25 feet; thence right 90 deg. 00' and run Westerly 443.0 feet to a point which is 30.01 feet South of the SE corner of Lot 2, according to a Subdivision of Martin M. Muller Property, as recorded in Map Book 8, Page 112; thence right 91 deg. 34' 12" and run Northerly along the Easterly line of said Lot 2 and the Southerly extension thereof, a distance of 240.01 feet to the Northeast corner of said Lot 2; thence left 12 deg. 21' 36" and run Northwesterly along the East line of Lot 1, of said Martin M. Muller Subdivision, 250.0 feet to the Northeast corner of said Lot 1; thence Easterly 487.13 feet to point of beginning.

According to survey of W. M. Varnon, Reg. No. 9324, dated April 26, 1985.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER has caused these presents to be executed this \_\_\_ day of MAY, 1985.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF JASPER

*Thomas L. [Signature]*  
SECRETARY

*Edward A. Davidson*  
PRESIDENT

STATE OF ALABAMA)  
COUNTY OF WALKER

1985 JUN 11 AM 10:41

JUDGE OF PROBATE

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Edward A. Davidson whose name as Assistant Vice Pres of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of June 1985.



*Jack A. [Signature]*  
Notary Public

My Commission Expires December 16, 1985