|          | CERTIFICATE OF JUDGMENT.  | (Form 2140-3)  | Printed and for  | Sale by Roberts & Son, Birmingham                         |
|----------|---|--|--|---|
|          | THE STATE OF ALAI<br>Shelby<br>Kyle Lansford                                  | BAMA { _County   | ÖKÖÜÜ COURT,   | DV-84-482 TERM, 19 85 District he Circuit for said County |
|          | and State, hereby certify that on the City of Columbiana                      |  |  | , 19 <u>84</u> , Plaintiff,                               |
| 597.     | The Covered of Sherill Berning District in the CANCER Court of said County, a | nton d/b/a Ber<br>P. O. Box<br>out<br>judgment with/a waiver | ton's Washateria<br>984, Columbiana,<br>of exemptions as to personal p | Defendant, Alabama 35051  roperty                         |
| Reek 029 | tor the sum or  | ty and no/100-   | lred Sixty-five an   | d 42/100 Dollars, Dollars,                                |
|          | is Plaintiff's Attorney of record.  Given under my hand, this31               |  | May  | , 19 <u>85.</u>   |
|          | I hereby further certify that said  | Secretary no. 3.5  | Kyle Lange   | , Clerk.  |
|          | INSTRUME:   | Pil 2: 56  | as shown by record in my offic   | e, Clerk.   |
|          | COMMILL & JUSTICE   | TOPATE STATE   |  |   |