2028 Sweetgum Drive Birmingham, AL 35244

This instrument was prepared by
(Name)ARRY L. HALCOMB
THE ALL MANTGOMERY MUNICIPALITY
(Address) HOMEWOOD, ALABAMA 35709
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS,
SHELBY COUNTY
That in consideration of One hundred twelve thousand and no/100 (\$ 112,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Frank L. LaPete and wife, Patricia S. LaPete (herein referred to as grantors) do grant, bargain, sell and convey unto
Lewis DeCarlo and Tammy DeCarlo
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
ShelbyCounty, Alabama to-wit:
Lot 409, according to the map and survey of Riverchase Country Club, Eleventh Addition, as recorded in Map Book 8, Page 160, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.
Minerals and mining rights excepted.
Subject to taxes for 1985.
Subject to protective covenants, restrictions, compliance certificate, easements, building limes, transmission line permit and agreement with Alabama Power Company of record.
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\$ 204,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed similtaneously herewith.
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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.
And K(we) do for hydren (ourselves) and for my tour) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that they are free from all encumbrances, unless otherwise noted and assigns, that they are free from all encumbrances, unless otherwise noted above; that X (we) have a good right to sell and convey the same as aforesaid; that K(we) will and key (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), this 29th
day of May STATE OF ALA, SHI LEW (185) INSTRUMENT WAS FILED (Seal) WITNESS: 1985 JUN -3 PM 2: 05 Seal) (Seal)
(Seal)
JUDGE 15 15 15 ALE (Seal) PATRICIA S. LaPete (Seal)
COUNTY PATRICIA S. LaPete (Seal) (Seal)
STATE OF ALABAMA General Acknowledgment JEFFERSONCOUNTY
I. Larry L. Halcomb I. Larry L. Halcomb I. A Notary Public in and for said County, in said State, hereby certify that Frank L. LaPete and wife, Patricia S. LaPete
whose nameS are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance
on the day the same bears date. A. D., 19.85
Given under my hand and official seal this
Form 31-A Larry L. Halcomb Notary Public.
My Commission Expires 1/23/85

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