BOX 1028 PEE 802

一個門事務等の問題者以下 あるかいかいかいかい

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This instrument prepared by: W. Howard Donovan, III
Attorney at Law
Suite 100
1608 13th Avenue, South
Birmingham, AL 35205

Send Tax Notice to:
Thomas Neill Construction Co., Inc.
P. O. Box 96
Pelham, AL 35124

STATE OF ALABAMA

, know all men by these presents,

COUNTY OF SHELBY

That in consideration of \$10.00 and other good and valuable consideration to the undersigned grantor, Shelby Development Partnership, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

THOMAS NEILL CONSTRUCTION CO., INC., a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

Lot 5, according to the survey of Skyline Estates, First Sector, as recorded in Map Book 9, Page 71, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Ad valorem taxes for the year 1985, which said taxes are not due gir payable until October 1, 1985.
- 2. Any portion of subject property lying within a public road.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as recorded in Deed 208, Page 704.
- 4. Restrictions appearing of record at Book 26, Page 778.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, their or its heirs, successors and assigns.

and said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, his, her, their, or its heirs, successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, his, her, their, or its heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the and seal, this the 3 4 day of	said GRANTOR hereto set its signature, 1985.
\$ 32,000.00 of the purchase price recited above was paid from mtg. loan closed simultaneoulsy herewit	SHELBY DEVELOPMENT PARTNERSHIP, than Alabama General Partnership By
	Its Partner

STATE OF ALABAMA)

JEFFERSON COUNTY)

I the undersigned.

NOTARY PUBLIC

My Commission Expires: 5/4/18

CahalaaT

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