

(Name) Jeffrey L. Lewis
 428 Third Avenue B
 (Address) Bessemer, Alabama 35020

1608

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law
 Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66
 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty-Three Thousand and no/100-(\$33,000.00)-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Mary D. Thompson, an unmarried widow
 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
 Ervin J. Cameron, Johnnie Lewis, and Jeffrey Lewis

(herein referred to as grantee, whether one or more), the following described real estate, situated in
 Shelby County, Alabama, to-wit:

A part of the North Half of Section 20, Township 19 South, Range 3 East, Shelby County, Alabama, being more particularly described as follows: Point of beginning being the accepted Southeast corner of the NW 1/4 of said Section 20; thence run in an Easterly direction and along the accepted South boundary of the N 1/2 of said Section 20 for a distance of 1101.0 feet to a point; thence with an interior angle to chord of 56 deg. 04' to the right, run in a North-westerly direction and along the West margin of Coosa River for a chord distance of 1534.0 feet to a point; thence with an interior angle to chord of 126 deg. 10' to the right, run in a Westerly direction and along the accepted North boundary of the SW 1/4 of the NE 1/4 of said Section 20 and also the North boundary of the SE 1/4 of the NW 1/4 of said Section 20 for a distance of 493.9 feet to a point; thence with an interior angle of 87 deg. 48' to the right, run in a Southerly direction for a distance of 1282.2 feet to a point, said point lying on the accepted South boundary of the N 1/2 of said Section 20; thence with an interior angle of 92 deg. 12' to the right, run in an Easterly direction and along the accepted South boundary of the N 1/2 of said Section 20 for a distance of 250.0 feet to the point of beginning.
 According to survey of Hall-Taylor-Peery, dated March 15, 1985.

Subject to taxes for 1985 and subsequent years.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this
 day of May, 1985

Notary 3302
 STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED (Seal)
 27 50 1985 MAY 31 PM 12:47 (Seal)

Mary D. Thompson (Seal)
 Mary D. Thompson

Johnnie Lewis (Seal)
 Johnnie Lewis



STATE OF ALABAMA }
 SHELBY COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
 hereby certify that Mary D. Thompson, an unmarried widow
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this day of May, A. D. 1985

Mike T. Atchison

Jeffrey L. Lewis

Notary Public