1430

TRANSFER OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

FOR VALUE RECEIVED, we, the undersigned First Alabama Bank (Formerly First Alabama Bank of Birmingham) do hereby sell, assign, transfer, set over and convey unto Small Business Administration, an Agency of the U. S. Government, a corporation, with its principal office in the City of Birmingham, Jefferson County, Alabama, those certain mortgage executed by Donald Newman Butler and wife, Victoria Mary Butler and recorded in Volumes 406 and on Pages 391 & 412 807 of Record of Mortgages in Office of Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the note evidencing same; and do further remise, release, quit claim and convey unto said Small Business Administration an Agency of the U. S. Government all right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto said Small Business Administration, an Agency of the U. S. Government, its successors and assigns forever.

And we do hereby covenant with said Small Business Administration, an Agency of the U. S. Government that there is now lawfully due and owing on the debt secured by said mortgage, without any defense, set-off or counter-claim whatsoever, principal balance of $16,753.83, together with interest thereon at 21 % from the 14th day of September, 1981.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 20th day of May, 1985.

Rec 2.50
Jud 1.00
3.50

FIRST ALABAMA BANK (SEAL)

ATTEST:
Judy C. Bailey

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY 29 AM 10:01

By: Robert W. Nicholas (SEAL)
Robert W. Nicholas
Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

JUDGE OF PROBATE

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name _____ signed to the foregoing transfer of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of such transfer of mortgage, _____ executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this 20 day of May, 1985.

_____
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Robert W. Nicholas whose name as Assistant Vice President of First Alabama Bank, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 20th day of May, 1985

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NOTARIAL SEAL

Notary Public

908 So. 20th St.
B'ham, Al
35256

MY COMMISSION EXPIRES MARCH 5, 1989