

STATE OF ALABAMA
HOUSTON COUNTY

LOAN NUMBER 07-54-64557

1270
FOR VALUE RECEIVED, the undersigned First Southern Federal Savings & Loan Association, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the MORTGAGE INVESTMENT COMPANY OF EL PASO, ^{Texas} its successors and assigns, that certain Mortgage executed by James E. Woodward, Jr. and wife, Linda H. Woodward to First Southern Federal Savings & Loan Association, in the principal sum of \$ 98,500.00, dated the 29th day of January, 19 85, and filed for record on the 7th day of February, 19 85, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 017, page 220*, together with the debt thereby secured, the Note therein described and the interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said MORTGAGE INVESTMENT COMPANY OF EL PASO, ^{Texas} its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings & Loan Association, has caused this instrument to be executed in its corporate name and behalf by Billy L.

Lane, its Vice President, and attested and its corporate seal to be affixed by

Kathryn Goodson, its Vice President,

both duly authorized, on this

the 14th day of March, 19 85

* Said Mortgage was corrected and rerecorded on the 2nd Day of

April, 1985, in Real Property Book 022, page 695, Shelby County, Alabama.

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: [Signature]
ITS: VICE PRESIDENT

ATTEST:

ITS: [Signature] Vice President

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County and State, hereby certify that Billy L. Lane and Kathryn Goodson, whose names as Vice President and Vice President, respectively, of First Southern Federal Savings & Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 14th day of March, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 24 AM 11:07

[Signature]
Notary Public

My commission expires: 4-1-85

This Instrument was prepared by Lynn K. Maynard
First Southern Federal Savings & Loan Association
P.O. Box 7006
Dothan, Alabama 36302

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL

5.50

