	STATE OF Alahama	ss	MTGR NAME	Thomas D. Neill
	COUNTY OFJefferson	" ""	FNMA #	1010110150
			FHA/VA/PMI	#2175534
			FIRN ANY FERE	# <u>411999</u>
	FULL SATISFACTION OF RECORDED LIEN			
	FULL SMIISTRCIION OF THEORY			
	FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a			
	FOR VALUE RECEIVED, the undersigned rederal National Values of the United states, does hereby corporation organized and existing under the laws of the United states, does hereby			
	acknowledge receipt of payment in full of the line and the December 12th 1983,			
	Mortgage and executed by Thomas D. Neill and Barbara W. Neill Page 865 , in the office of			
	recorded in Real book, 440 County, Alabama ,			
	subsequently assigned to the undersigned.			
	The said <u>Mortgage</u> and the indebtedness secured thereby are			
	hereby cancelled, released and discharged.			
	WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its			
	WITNESS THE EXECUTION HEREOF, by receilar National Address of Book 50 duly authorized Attorney-in-Fact, whose appointment was published in Book 50			
	Page 468-469			
	IN WITNESS WHEREOF, the instrument to be executed by	said AmSouth Morto	gage Company, its	
	on this the 2nd	day of M	ay	
:	8		AmSOUTH M	ORIGAGE COMPANY, INC. RNEY-IN-FACT
	E C		(110	. Carusa
			BY: GAYL	A CROWSON
:	· <u>&</u>		TITLE: LOA	N ADMINISTRATION OFFICER
:				
· •	8		•	
j				
	ATTEST:	•		
				•
•	willy			
4	√ JAN TURLEY √			
lij.				
· Approx	STATE OF ALABAMA			
•	COUNTY OF JEFFERSON	<i>5.</i>		
	I, the undersigned, a Notary Public in and for said County and in said State, whose name as LOAN ADMINISTRATION OFFICER			
	hereby certify that GAYLA CROWSON Tro a corporation, is signed to the fore-			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	respectively, of AmSouth Mortgage Company, Inc., a corporation on this date, that, going conveyance and who is known to me, acknowledge before me on this date, that, going conveyance and who is known to me, acknowledge before me on this date, that, going conveyance and with full being informed of the contents of the conveyance, as such Officer and with full being informed of the contents of the conveyance, as the act of said corporation.			
14. 14.	being informed of the contauthority, executed same v			
	audioticy, executed some v			nd DAY OF May
	GIVEN UNDER MY HAND A	STATE OF A SULL.	<u>.</u>	
	19 ₈₅ . RECORDING FEES	STATE OF ALA. SHELBY CO I CERTIFY THIS INSTRUMENT WAS FILE	k	o Jun A
	Recording Fee \$ 2.50			PUBLIC JENNIE GIBRS
23.5	Recording Fee \$	1985 MAY 22 AM 10= 3	_ (\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
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	TOTAL S	JUDGE OF PROPARE	e,	
ال را روا دارا	THIS INSTRUMENT WAS PREPARE	RED BY		
	0 > 500.)	(FORMER	RLY ENGEL MORTGAGE COMPANY, INC.)
	AMSOUTH MORTGAGE COMPANY,	INC.		RETURN TO
3	POST OFFICE BOX 847		AmSOUT	TH MORTGAGE CO., INC.
**************************************	BIRMINGHAM 35201		BIRMIN	P. O. Box 847 GHAM, ALABAMA 352
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