

This instrument was prepared by

(Name) Courtney H. Mason, Jr.
2032 Valleydale Road
(Address) Birmingham, Alabama 35244



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred seventy two thousand and no/100ths (\$172,000.00) dollars

to the undersigned grantor, The Porter Howell Companies, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Alan G. Smith and wife Darline L. Smith

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 15, Block 6, according to the Amended Plat of WOODFORD, a subdivision of INVERNESS,
as recorded in Map Book 8, page 51 A, B, C, and D, in the Probate Office of Shelby County,
Alabama. Situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if
any, of record.

\$110,000.00 of the above-recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

Grantees' Address: 5513 Afton Drive, Birmingham, Alabama 35243

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, S. Porter Howell
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of May 1985

ATTEST:

Deed TAX 62.00
Rec 2.50
Prod 1.00
65.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 22 AM 8:11

STATE OF Alabama
COUNTY OF Shelby

The Porter Howell Companies, Inc.

By

S. Porter Howell

President

I, the undersigned JUDGE OF PROBATE
State, hereby certify that S. Porter Howell
whose name as the President of The Porter Howell Companies, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 20th day of May

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Form ALA-33

Notary Public