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This instrument was prepared by

PAMELA NIX A#101,251--CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

CITICORP HOMEOWNERS, INC.

its successors and assigns that certain Mortgage executed by:

William B. Jordan and wife, Leria L. Jordan

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 130,000.00 dated the 15th day of April, 19 85, and filed for record on the 22nd day of April, 19 85, in the office of the Probate Judge of Shelby County, Alabama, in Volume 024, Page 730, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said CITICORP HOMEOWNERS, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Jack A. Gallant its Vice President and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 13th day of May, 19 85

AMSOUTH MORTGAGE COMPANY, INC.

By Jack A. Gallant
VICE PRESIDENT

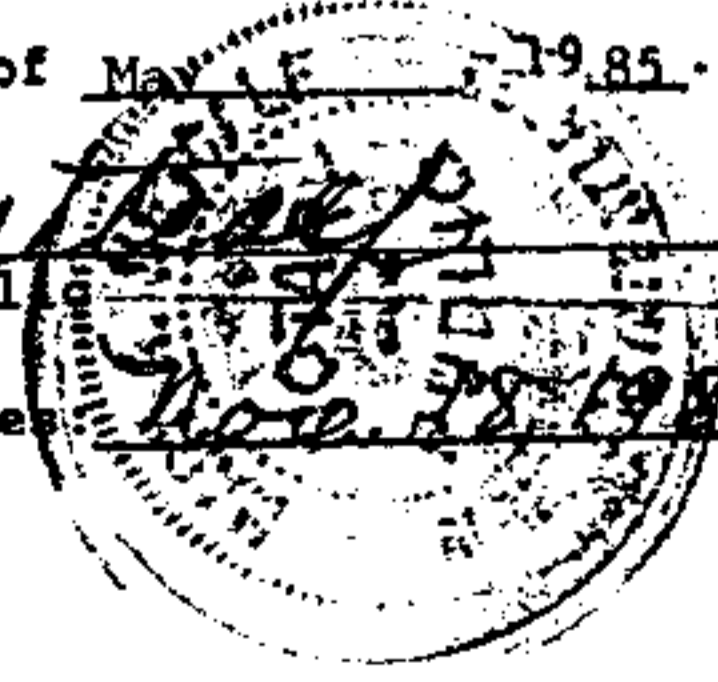
ATTESTED:

By Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jack A. Gallant and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of May, 19 85.

Mary A. Mitchell
Notary Public
My commission expires Nov. 28, 1988



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAY 21 AM 10:00

Thomas A. ...
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

BOOK 027 PAGE 832