

(Name) First General Service(s) Corporation
(Address) P.O. Box 3205, Jasper, Alabama 35501

CORPORATION FORM - STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty One Thousand Three Hundred Twenty Five and NO/100---DOLLARS,
(\$41,325.00)

to the undersigned grantor, First Federal Savings and Loan Association of Alabama corporation,
in hand paid by Blanch E. Waters, an unmarried woman

the receipt of which is hereby acknowledged, the said First Federal Savings and Loan Association
of Alabama

does by these presents, grant, bargain, sell and convey unto the said
Blanch E. Waters, an unmarried woman

the following described real estate, situated in Shelby County, Alabama,

Lot 7, according to the survey of Monte Verde, as recorded in Map Book 6,
page 66 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION

BOOK 027 PAGE 493

THIRD PARTY MORTGAGE \$ 41,325.00
RECORDED SIMULTANEOUSLY HERewith.

TO HAVE AND TO HOLD, To the said Blanche E. Waters, an unmarried woman

heirs and assigns forever.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 17 PM 12:48

Thomas W. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	—
Deed Tax		—
Mineral Tax		2.50
Recording Fee		1.00
Index Fee		—
TOTAL	\$	3.50

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association by its

Assistant Vice President,

has hereto set its signature and seal, this the 10th

, who is authorized to execute this conveyance, of Alabama
day of May, 19 85 .

ATTEST:

Mary G. Gunter
Vice President - Service Corp. ~~Secretary~~

By Edward A. Davidson
Assistant Vice President ~~President~~

STATE OF Alabama
COUNTY OF Shelby

I, Jimmy C. Maples
said State, hereby certify that Edward A. Davidson
whose name as Assistant Vice President of First Federal Savings and Loan Association of Alabama
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th

day of May, 19 85 .

First General Service(s) Corporation
P.O. Box 20198
Birmingham, Alabama 35216

Jimmy C. Maples
Notary Public