

Send TAX NOTICES TO:
 P.O. Box 43407
 Birmingham, ALABAMA
 35243

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

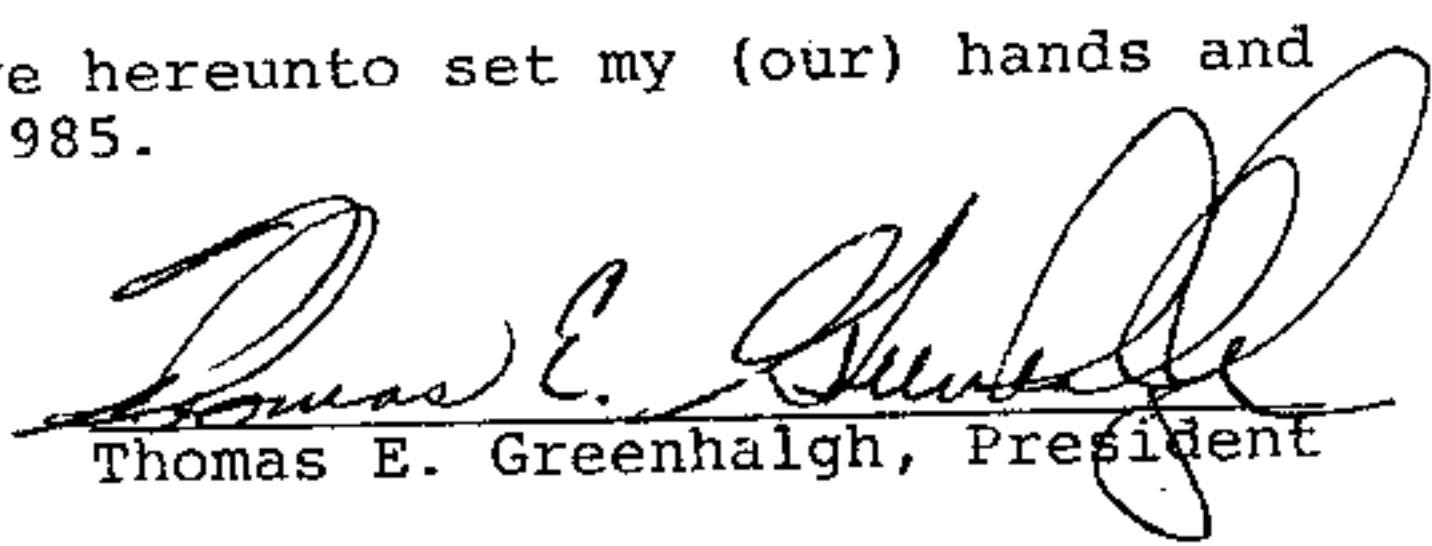
That in consideration of One Hundred and 00/100 (\$100.00) Dollars to the undersigned grantor, in hand paid by the grantee herein, the receipt whereof is acknowledged, Cahaba Seafood, Inc. (herein referred to as grantor), grants, bargains, and sells and conveys unto Thomas Greenhalgh (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: From the northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section run in an easterly direction along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 622.72 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course for a distance of 78.89 feet to an existing iron pin; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 52.00 feet to an existing iron pin; thence turn an angle to the left of 78° 22'16" and run in a southeasterly direction for a distance of 424.85 feet to an existing iron pin being on the northwest right-of-way line of Alabama Highway #119; thence turn an angle to the right of 101°47'47" and run in a southwesterly direction along said northwest right-of-way line for a distance of 125.00 feet to an existing iron pin; thence turn an angle to the right of 88°26'08" and run in a northwesterly direction for a distance of 479.82 feet to an existing iron pin; thence turn an angle to the right of 68°08'21" and run in a northerly direction for a distance of 73.67 feet, more or less, to the point of beginning, containing 0.983 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with said grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hands and seals this 14TH day of May, 1985.


 Thomas E. Greenhalgh, President

WITNESS

S. Richard Waters, Jr.
Chy Z W

✓ Angel Hairston

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, W. William B. Hurston II, a notary public in and for said county in said state, hereby certify that Thomas E. Greenhalgh, whose name as President of Cahaba Seafood, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14 day of May, 1985.

W. William B. Hurston II
Notary Public

My Commission Expires: 6/7/87

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 17 AM 11:03

Thomas A. Greenhalgh, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u> .50</u>
Mineral Tax		_____
Recording Fee		<u> 5.00</u>
Index Fee		<u> 1.00</u>
TOTAL	\$	<u> 6.50</u>

This INSTRUMENT Prepared By:
J. Richard Waters, Jr.
P.O. Box 76181
Birmingham, ALABAMA 35253