

This instrument prepared by  
(Name) DOUGLAS ROGERS  
ATTORNEY AT LAW  
(Address) 3920 MAYFAIR DRIVE  
BIRMINGHAM, AL 35209

729



This form furnished by  
Jefferson Land Title Service Co., Inc.  
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8878  
BIRMINGHAM, ALABAMA 35281  
AGENTS FOR  
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

Grantee Address: 1139 Mangrove Drive  
Alabaster, AL 35007

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Four Thousand Nine Hundred Fifty and no/100---DOLLARS,  
to the undersigned grantor, Pathway Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto David Michael Denson and  
Cynthia W. Denson, an undivided 55% ownership interest and unto ALB, Ltd., an  
undivided 45% ownership interest in  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA

Lot 9, Block 6, according to the Survey of Bermuda Hills, Second Sector,  
Third Addition, as recorded in Map Book 9, Page 46, in the Office of the  
Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of  
record.

Subject to taxes for 1985.

\$54,702.00 of the purchase price hereof was paid from a mortgage loan  
closed simultaneously herewith.

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		.50
Mineral Tax		
Recording Fee		2.50
Index Fee		2.00
TOTAL		5.00

STATE OF ALA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAY 15 AM 8:46

Thomas A. Shawley, Jr.  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 26 day of April 19 85

ATTEST:

PATHWAY HOMES, INC.

Secretary

By

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as President of Pathway Homes, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 26 day of April

NOTARY PUBLIC  
J. D. Davis  
Notary Public