

468981

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

631 This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

Job No. 150000-00152500

STATE OF ALABAMA,

By

R.C. Coggins

County of

SHELBY

§(We)

KENNETH E. ISBELL AND WIFE SANDRA L. ISBELL

as grantor(s)

for and in consideration of the sum of

ONE AND 50/100

Dollars (\$

1.50)

to 45

in hand paid by Alabama Power Company, a

corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in SHELBY County, Alabama:

A PORTION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER
(NW 1/4 OF NE 1/4) SECTION 5, TOWNSHIP 18 SOUTH, RANGE 1 EAST,
MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCE AT
THE SOUTH WEST CORNER OF SAID FORTY, THENCE IN A NORTHERLY
DIRECTION ALONG THE WEST FORTY LINE A DISTANCE OF 250 FEET
FOR A POINT OF BEGINNING, THENCE CONTINUE LAST NAMED
COURSE A DISTANCE OF 200 FEET, THENCE ANGLE 90° RIGHT
AND IN A EASTERLY DIRECTION A DISTANCE OF 457 FEET, THENCE
ANGLE 80° RIGHT AND IN A SOUTH EASTERLY DIRECTION
A DISTANCE OF 207 FEET, THENCE ANGLE 100° RIGHT AND
IN A WESTERLY DIRECTION A DISTANCE OF 489.38 FEET
MORE OR LESS TO THE POINT OF BEGINNING, LESS AND EXCEPT
ALABAMA POWER CO TRANSMISSION LINE RIGHT-OF
WAY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand \$ and seal \$, this

the

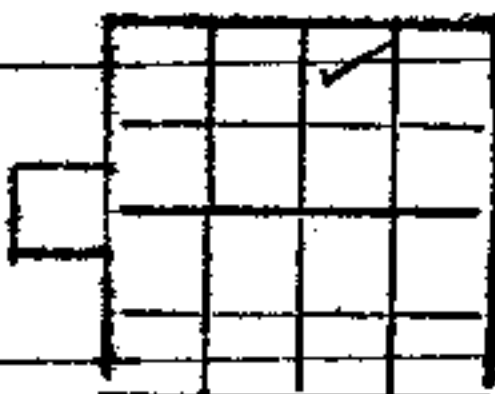
23

day of

APRIL

19 85

WITNESS:



S-S T-X-R-I-E

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Doreen Bowen

Kenneth E. Isbell (Seal)

Sandra L. Isbell (Seal)

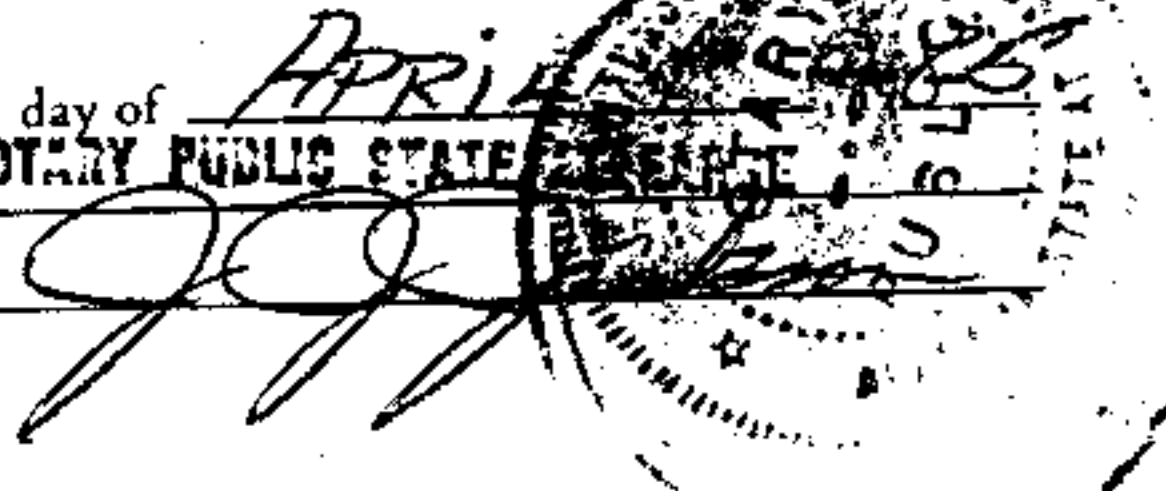
(Seal)

(Seal)

44-11674

STATE OF ALABAMA
County of SHELBY
I, W. L. JACKSON, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that KENNETH E. ISBELL AND
WIFE SANDRA L. ISBELL
whose name SARE signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument THEY executed the same voluntarily on the
day the same bears date.
Given under my hand and official seal this the 23 day of APRIL 1985

NOTARY PUBLIC STATE AT LARGE



Parcel No. 468981

THE STATE OF ALABAMA

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

ss.

I hereby certify that the within instrument was

filed in my office for record on the

day of

at

recorded in Deed Book

Page and examined.

Judge of Probate of said County.

RECORDING FEES

| | | |
|---------------|----|------|
| Mortgage Tax | \$ | |
| Deed Tax | | 1.50 |
| Mineral Tax | | |
| Recording Fee | | 5.00 |
| Index Fee | | 1.00 |
| TOTAL | \$ | 6.50 |

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 13 AM 11:18

Thomas W. Landon, Jr.
JUDGE OF PROBATE

STATE OF _____
County of _____
I, _____, a _____
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____