STATE OF ALABAMA)
COUNTY OF SHELBY)

43328

nem, Alabema 36243

STATEMENT OF CLAIM FOR LIEN

	COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corpora-
	tion, and files this statement in writing, being verified by the oath of
	Cindy T. Mann , as Accounting Clerk , Birmingham, Alabama, who
	has personal knowledge of the facts herein set forth:
	That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation,
	claims a lien upon the following property situated in Shelby County,
	Alabama, to-wit:
	Block 2, Lot 19, 5133 Kirkwall Lane, Birmingham, AL 35243
(0	This lien is claimed separately and severally, both for the buildings and the
#726	improvements thereon, and the herein above described land.
35	That said lien is claimed to secure an indebtedness of
经	Eighty Four dollars & no/100 } plus
	the costs of collection, for unpaid sewage treatment fees or charges due as of the
ğ	1st day of April, 1985, payable by Ferman S. Martin,
	the record owner(s) of the property herein above described.
	TAYLOR & MATHIS OF ALABAMA, INC.,
	Agent for 2154 Trading Corporation
	STATE OF ALA. SHELBY CO.
	INSTRUMENT WAS FILED By: Cindut Man
	The Accounting Clerk
	JUCGE EF PREPATE 350 By: Draf Buil
	JUDGE OF PROPATE Its: Chief Accountant
	STATE OF ALABAMA)
	COUNTY OF SHELBY
	GENERAL AND CORPORATE ACKNOWLEDGEMENT
	I the undersianed Notary Dublic in and for said County and said State bosch.
	I. the undersigned Notary Public in and for said County and said State, hereby certify that Cindy T. Mann , whose name is signed to the foregoing
	instrument, and who is known by me, acknowledged before me on this date that being
	informed of the contents of the instrument, he executed the same voluntarily on the
	day the same bears date, and that he as such officer with full authority, executed
	the same voluntarily for and as the act of said Corporation.
	Given under my hand and official seal this 6th odday of May
	19 85.
	(and the full
/ 4	Jaylar of Machins
	TAYLOR & MATHIS OF ALABAMA, INC.
	Inverses Center