

STATE OF ALABAMA } ss
COUNTY OF JEFFERSON

573

MTGR NAME C. Lamar Long
FNMA # 1-01-008982-0
FHA/VA/PMI # 3570691-001

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of July 8th, 1981, and executed by Walter Jefferson George, a single man, recorded in Real Book, 414, Page 240, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by GAYLA CROWSON its LOAN ADMINISTRATION OFFICER on this the 23rd day of April, 1985.

AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

Gayla Crowson
BY: GAYLA CROWSON
TITLE: LOAN ADMINISTRATION OFFICER

BOOK 026 PAGE 761

ATTEST:

Jan Turley
JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that GAYLA CROWSON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 23rd DAY OF April, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY 10 AM 11:23

Jennie Gibbs
NOTARY PUBLIC JENNIE GIBBS

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES NOV. 27, 1988

Thomas J. Shoups, Jr.
JUDGE OF PROBATE
THIS INSTRUMENT WAS PREPARED BY

Rec. 250
380

Walter W. Hines
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)