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ASSUMPTION OF MORTGAGE CONTRACT

STATE OF ALABAMA

CHILTON COUNTY

This agreement made this the 27th day of April, 1985 by and between Nellie Mae Walker, Party of the First Part, and LaDon Pugh and wife, Inez S. Pugh, Parties of the Second Part,

Witnesseth:

Whereas, Parties of the Second Part have executed and delivered a deed to Party of the First Part, in consideration thereof the Party of the First Part does hereby assume a mortgage made in the original principal amount of \$9,500.00 to Cobbs, Allen and Hall Mortgage Company as the same is recorded in the Office of the Judge of Probate of Shelby County, Alabama.

IN TESTIMONY WHEREOF, the Party of the First Part and the Parties of the Second Part have hereunto set their hands and seals, this the 27th day of April, 1985.

PARTY OF THE FIRST PART:

Nellie Mae Walker
Nellie Mae Walker

PARTIES OF THE SECOND PART:

LaDon Pugh
LaDon Pugh

Inez S. Pugh
Inez S. Pugh

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Nellie Mae Walker, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of April, 1985.

John Hollis Jackson Jr.
Notary Public

John Hollis Jackson Jr.

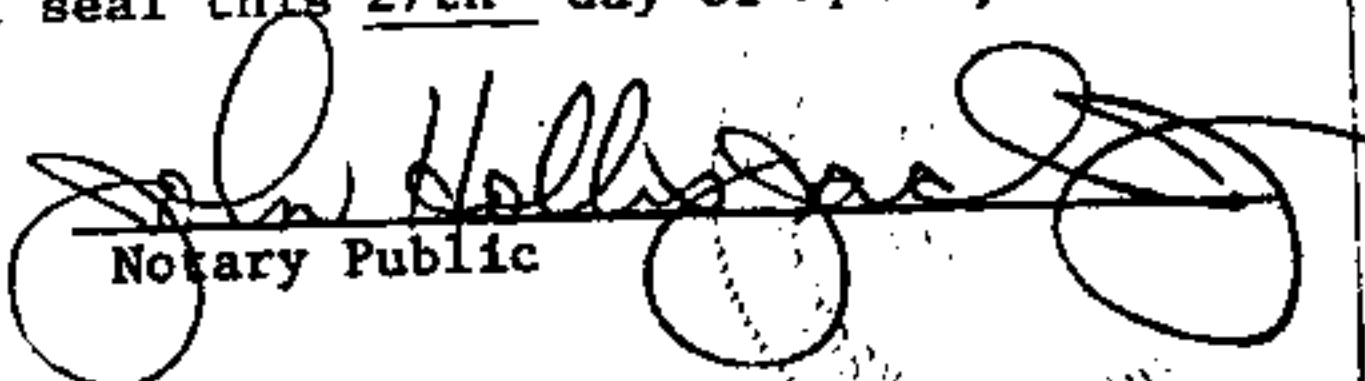
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STATE OF ALABAMA

CHILTON COUNTY

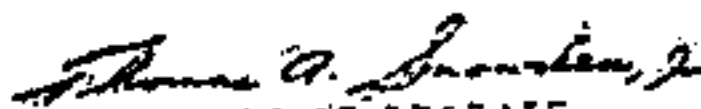
I, the undersigned, a Notary Public in and for said County and State, hereby certify that LaDon Pugh and wife, Inez S. Pugh, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of April, 1985.


Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAY -3 AM 10:22


JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

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