1.574
STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS: That,
SHELBY COUNTY)
WHEREAS, Pathway Homes, Inc., an Alabama corporation
did heretofore execute a mortgage to GUARANTY SAVINGS AND LOAN ASSOCIATION, (now
Guaranty Federal Savings and Loan Association) which said mortgage is recorded
in Vol. 015 page 257 in the Probate Office of Shelby County
Alabama; and
WHEREAS, the indebtedness secured by said mortgage has been paid to the
undersigned in full,
NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay-
ment in full of said indebtedness, and hereby releases and discharges the prop-
erty described in said mortgage from the lien of same.
IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused
its name to be affixed by Roy F. Braggits
Chairman of the Board , who is duly authorized thereto, on this the 17th day
of April
STATE OF ALALSHED STORMANTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE STORMANTY SECTION OF THE STATE OF ALALSHED BY. (SECTION OF THE STATE OF ALALSHED BY.)
1985 APR 30 PM 12: 54 Its Chairman of the Board
STATE OF ALABAMA JUCO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roy F. Bragg, whose name as Chairman of the Board of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Joan Beth Smith My commission expires 6/12/88

This instrument prepared by Joan Both Smith P. O. Box 128, Pirmingham, Alabama 35201

19 85 .

Given under my hand and official seal, this the 17th