STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

	All Men By These P	resents, That, the u	ndersigned Ro	bert L. Slaughter	and
Betty C				indebtedness secured	
(Real Pro	perty) (Personal Prope	erty) mortgage exec	cuted by <u>Eddie C.</u>	Clarke and Kay I	. Clarke
which sai	d mortgage was reco	rded in the office of	the Judge of Probate	Court of Jefferson Cour	nty, Alabama, in
Mortga	ge Book No	422 , Pa	ge No. <u>652</u> ,	(and assigned to	· ·· ··
	Book No ly said mortgage.	, Page	,) and the un	dersigned does further	r hereby release
Range 2 follows and run the po contint feet; 1 410.00 181.93	West, Shelby Commence at thence westwint of beginning the thence the stand thence the theorem t	County, Alak t the NE corn ardly along ng of the pro ly along said 19 degrees 55 turn 70 degreen turn 90 degreen	ner of said que the north line operty herein d quarter-quar 30" left and ees 04' 30" le	ticularly descarter-quarter thereof 730.3 described; the term section lives for and run easted run northward run n	section 4 feet to ence ne 321.66 wardly twardly
In W	litness Whereof, the u	indersigned, Rol	ert L. Slaughter	and Betty C. Sla	ughter
has caus	STATE OF ALA, SHELD I CERTIFY TO HASTRUMENT WAS	LBY COL HIS S FILED Yearas	Tiku	April Daugh	3170
K G	MAS APR 29 AP	3	50		7 80 W.
I, th	e undersigned, kydys Betty C. Slaughte	otary Public xxxxxxxxxxx in and	whose name is signed	id State, hereby certify	rument, and wh
is knowi execute	to me, acknowledge	ed before me on this y on the day the sa	day that, being inform	ned of the contents of t	ha imatmirmant h
22200410	a me same volumarıı	y on the day the se	me bears date.		ne msgumem, n
				April	
				Sail	
STATI		nd Official seal this		Sail	, 19 <u>_85</u> 8
STATI JEFFE	en under my hand at E OF ALABAMA RSON COUNTY	nd Official seal this otary Public		ex on expires 12-4-8	19 <u>85</u> 8 LEDGEMEN
STATI JEFFE	en under my hand at E OF ALABAMA RSON COUNTY	nd Official seal this otary Public e of Probate, in and		ex on expires 12-4-8 RATE ACKNOW	19 85 REDGEMEN Ty that
STATI JEFFE I, th	E OF ALABAMA RSON COUNTY Note undersigned, Judge	otary Public e of Probate, in and with a corporate me on this day that	25th day of	on expires 12-4-8 RATE ACKNOW	8 LEDGEMEN Ty that and who is known the as such
STATI JEFFE I, the	en under my hand at EOF ALABAMA RSON COUNTY Note undersigned, Judge acknowledged before and with full authority	otary Public e of Probate, in and with a corporate me on this day that y, executed the same		ex on expires 12-4-8 RATE ACKNOW aid State, hereby certification of the instru-	8 LEDGEMEN That and who is known the constitution.
STATI JEFFE I, the to me, a officer a	en under my hand at EOF ALABAMA RSON COUNTY Note undersigned, Judge acknowledged before and with full authority	otary Public e of Probate, in and with a corporat me on this day that y, executed the same and Official seal this built 270		exon expires 12-4-80 RATE ACKNOW and State, hereby certification of the instrument, as the act of said corporate to the said corpor	8 LEDGEMEN That and who is known the constion.