This instrument prepared by Carla W. Kichardson as an employee of South States Mortgage Corporation 213 Gadsden Hwy, Suite 225 Birmingham, Al 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS. That South States Mortgage Corporation, a corporation, for value received to it in hand paid by ANNISTON FEDERAL does hereby grant, bargain, sell and convey and SAVINGS & LOAN ASSOCIATION assign unto ANNISTON FEDERAL SAVINGS & LOAN ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by JAMES A. SMITH, JR. & wife, LISA F. SMITH on the 24 day of April 1985. and recorded in Volume 025 , Page 195 , of the records of the Probate County, and, together with the debt secured thereby Court of Shelby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF. South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard its Sr. Vice President and attested by James R. Tarrant, III (and its corporate seal to be hereto affixed), this the

1985 I CERTIFY THIS INSTRUMENT WAS FILED

1985 APR 26 AM 9: 03

JUDGE 19 19 17 17 18

SOUTH STATES MORTGAGE CORPORATION

Its Senior Vice President

Larry R. Hillard

James R. Tarrant, III STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, whose name as Senior Vice President hereby certify that Larry R. Hillard of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24^{12} day of April,

NOTARY PUBLIC

My Commission Expires November 2, 1987

My commission Expires

Lavy Halcomb