

1261

Marilynn H. Young  
THE HARBERT-EQUITABLE JOINT VENTURE  
Post Office Box 1297  
Birmingham, Alabama 35201  
(205) 988-4730

STATE OF ALABAMA )

COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SIXTY FOUR AND 56/100----- Dollars (\$64.56 ), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge D. Golden from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1982, to the following described property:

Lot 15, according to the survey of Riverchase Country Club Residential Subdivision, Revision #2, according to the plat recorded in Map Book 7, Page 31, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Mechanics Volume 5, page 161, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCHARGED.

Executed on this the 16th day of April, 1985.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: Joseph E. McKay

Its: President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of APRIL, 1985.

Marilynn H. Young  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 APR 24 AM 8:48

Thomas A. Henderson, Jr.  
JUDGE OF PROBATE

Rec. 250  
Ind 100  
350



RIVERCHASE



BOX 024 PAX 899