## The State of Alabama

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 85 4105

do hereby certify that on the				17, E JOUE	Trests was
rendered by said Court in the ca	se where <u>Brookwood</u>	d OB-GYN Clir	ic, PA		
is Plaintiff, and	Tammy June Field	8			
	PO Box 27 Harpersville, Al		<u> </u>		
) Is Defendant, in favor of the sa			said Defendant	for ti	he su <b>a</b> n G
Two Hundred One & 33/1	(4001 22)				_ Dollar
		THE PERSON	ION AS TO PERCHAL PROPE	ATT .	_ Doller
and also the sum of		•		<del></del>	_ LOUER
cost of said suit and that	Gordon, Silberma	in	STATE OF ALA. SHEE	BY CO	<del> </del>
		<u>.                                    </u>	I CERTIFY TO	ils	
are the Attorney of Record for		April	150F 100 -	8: 40 <sup>85</sup>	
Witness my hand this	day of	np:++	To a chi	<u>.u., <del>19</del>1</u>	
GORDON, SILSERMAN, L	OEB, CLEVELAND & BORDON, F.	·	Tilly C	modi	, Cler
1500 Colon	ial Bank Building 1, ALABAMA 30203				مأحجب المشتقدي
Phon	e 252-4189				
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•		1049		والكباب المساوات والمساوات والمساوات والمساوات	
CERTIFICATE OF JUDGMEN	₹T		<u> </u>		
The State of Alab	oama D	ISTRICT COUR	T OF SHELBY C	OUNTY	-
SHELBY COUNT			DV 85 - 128	•	
Kyle Lansford	of the DISTRICT COUR			for said County	and Sta
I, Clerk do hereby certify that on the	of the District Cook	Maril		19 <u>85</u> , a jud	
do hereby certify that on the	day of	Composition	on a corporat		ញ់ <b>នា</b>
rendered by said Court in the	e case where <u>xerox</u>	Corporation	<u> </u>	SI BY	E S 35
					- O
is Plaintiff, and <u>Roger</u>	<u>D. Moore. 217 F</u>	irst Stree	t North		<u> </u>
सु <u>Alabaster, Alab</u>	ama 35007		<u>.                                    </u>	<u>₩</u> Ū	D S
is Defendant, in favor of the		and against t	he said Defendant	for	Re s
Four Thousand	Seven Hundred Fi	fty-Four a	nd 99/100 (\$4.	754.99)	Doll
×	. +v and no/100 (	(\$40.00) ===			<u></u> Doll
cost of said suit and that	Ly and 1107 100 3	4 A 61   A C D	CLEVETAND & GO	RDON P.A	Q
cost of said suit and that	<u>/GORDON, SILBERA</u>	TAN . LUED .		,	سال
1500 Colonial are the Attorney of Record	Bank Building. I	<u>Birming</u> ham,	<u>Alabama 35203</u>	<u> </u>	
are the Attorney of Record	day o	e An		1985_	
Witness my hand this	uay o		Kelo La	12 ford	, C