THIS INSTRUMENT PREPARED BY:

NAME: VRobert R. Sexton, Attorney at Law 1600 City Federal Building

ADDRESS: Birmingham, AL 35203

MORTGAGE - ALABAMA TITLE CO., INC., Birmingham, Alabama

1001

## State of Alabama

SHELBY

COUNTY

All Men By These Presents, that whereas the understance VULCAN ENGINEERING CO., an Alabama corporation, justly indebted to CAROLYN H. CHAPPELL

in the sum of TWO HUNDRED THOUSAND and no/100 ------(\$200,000.00) DOLLARS evidenced by promissory note of even date

and whereas it is desired by the undersigned to secure the prompt payment of said indebtedness with interest when the same falls due,

Moin Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at maturity, the undersigned, VULCAN ENGINEERING CO., an Alabama corporation, do, or does, hereby grant, bargain, sell and convey unto the said CAROLYN H. CHAPPELL (hereinafter called Mortgagee) the following described real property situated in

SHELBY County, Alabama, to-wit:

Part of the East Half of Section 15, Township 20, Range 3 West, Shelby County, Alabama, Said part being more particularly described as follows: From the intersection of the South line of the L & N Railroad right-of-way and the center-line of Prairie Branch, run least along said south line of the railroad right-of-way for 1126.0 feet; thence right 101 degrees 30 minutes and southerly for 715.0 feet to a point of beginning; thence right 89 degrees 39 minutes and westerly for 121.71 feet; thence left 90 degrees and southerly for 295.0 feet; thence left 90 degrees and easterly for 419.18 feet to the west line of a proposed 50 foot county road right-of-way; thence left 103 degrees 45 minutes and north along said proposed right-of-way line for 303.69 feet; thence left 76 degrees 15 minutes and west for 228.29 feet to the point of beginning. Situated in Shelby County, Alabama.

This mortgage is not assumable under any condition. The entire indebtedness shall be due and payable upon the sale of any interest in the real estate including, but not limited to, the sale of the company.

This is a purchase money mortgage.

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises, and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fall to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date of payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays saidindebtedness, and reimburses said Mortgagee for any amounts Mortgagee, may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become indangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking possession, after giving twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper published in said County and State, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the Court House door in said County, at public outery, to the highest bidder for cash and apply the proceeds of said sale; First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may be necessary then to expended in paying insurance, taxes, or other incumbrances, with interest there-

THE RESERVE THE PARTY OF THE PA

on. Third, to the payment of said indebtedness in fuil, whether the same shall or shall not have fully matured, at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the remainder, if any, to be turned over to the said Mortagger; and the undersigned, further agree that said Mortagge may bid at said sale and purchase said property, if the highest bidder therefor, as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to execute a deed to the purchaser thereof in the name of the Mortagger by such auctioneer as agent, or attorney in fact, and undersigned further agree to pay a reasonable attorney's fee to said Mortaggee for the foreclosure of this mortage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereto secured.

It is expressly understood that the word "Mortaggee" wherever used in this mortagge refers to the person, or to the corporation named as grantee or grantees in the granting clause herein.

Any estate or interest herein conveyed to said Mortaggee, or any right or power granted to said Mortaggee in or by this mortagge is hereby expressly conveyed and granted to the heirs, and agents, and assigns of said Mortaggee, or to the successors and agents and assigns of said Mortagage, if a corporation.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 10th day of April 1985.

WILCAN ENCIPERINGO. (Seal)

	IN WITNESS WHEREOF, we have on this the 10th day of April WITNESSES:		ids and seals  19 85.	
	***************************************		VULCAN ENCHNEERING	(Seal)
			BY: Tes President	(Seal)
とはいて		·		(Seal)
_	STATE OF  County	General	Acknowledgement	
X008	i, the undersigned,	<b>j</b>	, a Notary Public in and i	or said County in said State
	whose name signed to the foregoing formed of the contents of the conveyance.  Given under my hand and official s	executed the same vo	nown to me, acknowledged before cluntarily on the day the same be	
	STATE OF ALABAMA COUNTY OF JEFFERSON	Corpor	ate Acknowledgement	Moter's Papers

the undersigned Philip Zettler

said State, hereby certify that
whose name as
President of Vulcan Engineering Co.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of

April 1985.

Color St. 740

Notes No

	SAKNETT, TINGLE, NOBLE & SEATO ATTORNEYS AT LAW
Retarn to	1600 CITY FEDERAL BUILDING
	BIRMINGHAM, ALABAMA 35203
	14.00-7-36

MORTGAGE

STATE DE ALA, SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 18 AM 9: 19

JUDGE OF PROPATE

RECORDING FEES

Mortgage Tax s 300.00

Deed Tox

Mineral Tax

Recording Fee

TOTAL

<u>\$ 306.00</u>

<u>5.00</u>

ALABAMA TITLE CO., IN 615 North 21st Street Birminghem, Alabama