

STATE OF ALABAMA)

SHELBY COUNTY)

1034
NOTICE OF CLAIM OF CABINET MAKER'S
LIEN (including materials
and Labor)

B & G Cabinets, files this statement in writing verified by the oath of Gene White, of B & G Cabinets who has personal knowledge of the facts herein set forth:

That said B & G Cabinets, claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of the NW1/4 of the NW1/4, Sec. 35, T-21-S, R-1-W, thence run West along the North Line of said 1/4-1/4 Section a distance of 446.32 feet to the point of beginning; thence continue along the North Line of said 1/4-1/4 section a distance of 110.00 Feet; thence turn an angle of 89 deg. 15 min. 38 sec. to the left and run a distance of 421.72 feet to the NW right of way line of Alabama State Highway No. 25; thence turn an angle of 116 deg. 34 min. 22 sec. to the left and run along said Hwy. R/W a distance of 123.00 feet; thence turn an angle of 73 deg. 23 min to the left and run a distance of 148.14 feet; thence turn an angle of 16 deg. 08 min. 52 sec. to the right and run a distance of 223.44 feet to the point of beginning. Situated in the NW1/4 of the NW1/4 of sec. 35, T-21-S, R-1-W. Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the said land and buildings and improvements thereon.

The said lien is claimed to secure an indebtedness of One Thousand Five Hundred Dollars with interest for

Rt 4 Box 556
Alabaster, AL 35007

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materials and labor delivered on or about March 28, 1985
Said materials were delivered to the above described
property by Blain Carroll of B & G Cabinets, at the
direction of ALO CORP. for the owner of said property
described above.

The name of the owner of said property is
Menree O. Patterson.

Dated this the 18th day of April, 1985.

B & G Cabinets

By Gene White

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Sworn to and subscribed
before me this 18th
day of April 1985

Judy L. Stephens

My Commission Expires July 7, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR 18 PM 2:54

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>