SHELBY COUNTY)

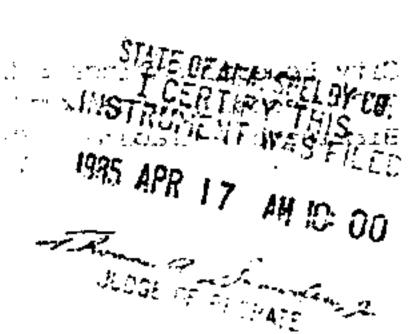
January

This instrument was prepared by

Charlotte F. Allcorn as an employee

eral Savincs & Loan Associasion

## 945 PARTIAL RELEASE OF MORTANGE



In consideration of fifty-one thousand, one hundred seventy-two and 92/100 DOLANS, paid to the undersigned, CITY FIDERAL SAVINGS & LUNN ASSOCIATION, and applied to the principal balance of lean number 10321570, the undersigned does herely release the hereinafter described property from the lien of the mortgage executed by BEN-Corporation and Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:  Unit 103, Building 1, in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.  But it is expressly understood and agreed that this release shell in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said nortgage.  WITNESS our hands and seals this eleventh day of January 1989.  ANTEST: CITY FEDERAL SAVINGS & LOAN ASSOCIATION By: Vice President  STATE OF ALABAMA)  JEFFERSON CURNY)  1, the undersigned, a Notary Public in and for said County in said State, hereby certify that first first first first of the Partial Release of Mortgage, and who is known to me, acknowledged before me off Alabama, say, that, being informed of the contents of the Partial Release of Mortgage, and who is known to me, acknowledged before me off Alabama, say, that, being informed of the contents of the Partial Release of Mortgage, and who is known to me, acknowledged before me off Alabama.		_
FETERAL SAVINGS & LAWN ASSOCIATION, and applied to the principal balance of lean number 1032570, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by BBALCOrporation and Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:  Unit 103, Building 1, in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Numbera.  But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said nortgage.  MITNESS our hands and seals this eleventh day of January 1985.  ATTEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By:  The Condominium and Property described to the foregoing Pertific of County and the contents of the Partial Release of City Federal  Sevings & Loan Association, a corporation, is signed to the foregoing Pertific September of County for and as the act of said corporation.		<del></del>
lean number 10321570, the undersigned does hereby release the hereinafter described property from the lien of the mortgarge executed by BENL Corporation and Southwood Park Estatos and recorded in Book 446 Page 936, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:  Unit 103, Building 1, in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.  But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hands and seals this eleventh day of Januarry 1985.  ATTEST: CITY FEDERAL SAVINGS & LOAN ASSOCIATION STATE OF ALABAMA)  JETFERSON COUNTY)  1, the undersigned, a Notary Public in and for said County in said State, hereby certify that First Unit Vice President of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Pertial Release of Mortgage, and who is known to me, acknowledged before me CHANAS Gay that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the Savings in the contents of the Partial Release of Mortgage, she, as such officer and with full authority.		
scribed property from the lien of the mortgage executed by PERL Corporation and Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:  Unit 103, Building 1, in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Cables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Ni Amara.  But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hands and seals this eleventh day of January 1985.  ATTEST: CITY FEDERAL SAVINGS & LOAN ASSOCIATION By:  Vice President  STATE OF ALABAWA)  JETTINSON CUANTY)  1, the undersigned, a Notary Public in and for said County in said State, hereby certify that for Markey County of City Federal  Sevens & Loan Association, a corporation, is signed to the foregoing Partital Release of Mortgage, and who is known to me, acknowledged before me of Alabase of Mortgage, and who is known to me, acknowledged before me of Alabase of Mortgage, and who is known to me, acknowledged before me of Alabase of Mortgage, and who is known to me, acknowledged before me of Alabase of Mortgage, and who is known to me, acknowledged before me of Alabase of Mortgage, and who is known to me, acknowledged before me of Alabase of Mortgage, and who is known to me, acknowledged before me of Alabase of Mortgage, and who is known to me, acknowledged before me of Alabase of Mortgage and who is known to me, acknowledged before me of Mortgage and who	•	
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Unit 103, Building 1, in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.  But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said nortgage.  WITNESS our hands and seals this eleventh day of January 1985.  ATTEST: CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By: January 1985.  ATTEST: CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By: January 1985.  STATE OF ALABAMA)  JEFFIESON COUNTY)  1, the undersigned, a Notary Public in and for said County in said State, hereby certify that first Unit 1985.  Sevence & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me of Alabama Savings and the act of said comporation.		
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located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Natura.  But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hands and seals this eleventh day of January , 1985.  ATTEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By: Wice President  STATE OF ALABAWA)  JEFFENSON COUNTY 1, the undersigned, a Notary Public in and for said County in said State, hereby certify that Fire Underwhose name as 100 President of City Federal Sevings & Loan Association, a corporation, is signed to the foregoing Pertial Release of Mortgage, and who is known to me, acknowledged before me of Alabawa, she has as such officer and with full authority, executed the said corporation.	described as follows, to-wit:	
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of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177. together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Naturea.  But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hands and seals this eleventh day of January 1985.  ATTEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By: Vice President  STATE OF ALABAMA)  JETTENSON COUNTY)  1, the undersigned, a Notary Public in and for said County in said State, hereby certify that Fina Unit whose name as Vice Included of City Federal Sevings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me CHANGE East that, being informed of the contents of the Partial Release of Mortgage she, as such officer and with full authority, executed the		
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Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabara.  But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said nortgage.  WITNESS our hands and seals this eleventh day of January , 1985.  ATTEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By: Vice President  STATE OF ALABAWA)  JEFFERSON COUNTY)  1. the undersigned, a Notary Public in and for said County in said  State, hereby certify that First Unic whose name as 110 p resident of City Federal  Sevings & Loan Association, a corporation, is signed to the foregoing Pertral Release of Mortgage, and who is known to me, acknowledged before ne contains day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the second of the corporation.	chitectural drawings of The Cables Condeminium as recorded in Man	
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in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hands and seals this eleventh day of January 1985.  ATTEST: CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By: Vice President  STATE OF ALABAMA)  JEFFERSON COUNTY)  1, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Fina Und of City Federal  Savings & Loan Association, a corporation, is signed to the foregoing Parttal Release of Mortgage, and who is known to me, acknowledged before me contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the sect voluntarily for and as the act of said corporation.		
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ATTEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By:  Assistant Secretary  By:  Vice President  STATE OF ALABAMA)  JEFFERSON COUNTY)  1. the undersigned, a Notary Public in and for said County in said  State, hereby certify that   Fire Und  whose name as VICE President  Of City Federal  Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me  CHANGS Tay that, being informed of the contents of the Partial Release  of Nortgage, she, as such officer and with full authority, executed the  Section of the contents of the partial Release  of Nortgage, she, as such officer and with full authority, executed the  Section of the contents of the partial Release  of Nortgage, she, as such officer and with full authority, executed the  Section of the contents of the partial Release  of Nortgage, she, as such officer and with full authority, executed the  Section of the contents of the partial Release  of Nortgage, she, as such officer and with full authority, executed the  Section of the contents of the partial Release  of Nortgage, she, as such officer and with full authority, executed the  Section of the contents of the contents of the partial Release  of Nortgage, she, as such officer and with full authority, executed the  Section of the contents of the contents of the partial Release  of Nortgage, she, as such officer and with full authority, executed the  Section of the contents of	· · · · · · · · · · · · · · · · · · ·	
ATTEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By:  New Massistant Secretary  By:  Vice President  STATE OF ALABAMA)  JEFFENSON COUNTY)  1. the undersigned, a Notary Public in and for said County in said  State, hereby certify that     Fire   Unid	•	· <del></del>
By:  Assistant Secretary  By:  Vice President  STATE OF ALABAMA)  JEFFERSON COUNTY)  1, the undersigned, a Notary Public in and for said County in said  State, hereby certify that fire Unid  whose name as Vior resident  Sevings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me  of Alaba Management of the contents of the Partial Release  of Mortgage, she, as such officer and with full authority, executed the  self-voluntarily for and as the act of said corporation.	·	•
STATE OF ALABAMA)  JEFFERSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Fire Und - whose name as Vior resident of City Federal  Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me of Mars day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the said voluntarily for and as the act of said corporation.	ATTEST: CITY FEDERAL SAVINGS & LOAN ASSOCI	ATION
STATE OF ALABAMA)  JEFFERSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Fire Und - whose name as Vior resident of City Federal  Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me of Mars day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the said voluntarily for and as the act of said corporation.	2000	· _
STATE OF ALABAMA)  JEFFENSON COUNTY)  1. the undersigned, a Notary Public in and for said County in said  State, hereby certify that <u>Fire Und</u> whose name as <u>Viop resident</u> of City Federal  Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me  Of Alabama)  Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me  of Mortgage, she, as such officer and with full authority, executed the search voluntarily for and as the act of said comporation.	Negictant Comptant	
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>First Word</u> , whose name as <u>Vior resident</u> of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me of Mortgage, she, as such officer and with full authority, executed the said voluntarily for and as the act of said corporation.	Assistant Secretary / O Its Vice President	<del></del>
I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Fire Unid  whose name as Vior resident of City Federal  Savings I Loan Association, a corporation, is signed to the foregoing Partral Release of Mortgage, and who is known to me, acknowledged before me  CMANUS Cay that, being informed of the contents of the Partial Release  of Mortgage, she, as such officer and with full authority, executed the  serie voluntarily for and as the act of said corporation.	STATE OF ALABAMA)	
whose name as \( \text{Inp} \) \( \text{resident} \) of City Federal  Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me  of City Federal  Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me  of City Federal  trail Release of Mortgage, and who is known to me, acknowledged before me  of City Federal  trail Release of Mortgage, and who is known to me, acknowledged before me  of City Federal  trail Release of Mortgage, and who is known to me, acknowledged before me  of City Federal  trail Release of Mortgage, and who is known to me, acknowledged before me  of City Federal	JEPFERSON COUNTY)	
whose name as //op /resident of City Federal Sayings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me of Mortgage, that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the send voluntarily for and as the act of said corporation.	1, the undersigned, a Notary Public in and for said County in said	đ
Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me of Marking that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the seek voluntarily for and as the act of said comporation.	State, hereby certify that Flora Ward -	_,
tral Release of Mortgage, and who is known to me, acknowledged before me contains day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the send voluntarily for and as the act of said comporation.	whose name as \\ / 10 p \ / residen + \ of City Federa	l
of Mortgage, she, as such officer and with full authority, executed the series voluntarily for and as the act of said comporation.	Savings. Loan Association, a corporation, is signed to the foregoing Pa	er-
of Mortgage, she, as such officer and with full authority, executed the series voluntarily for and as the act of said comporation.	tial Release of Mortgage, and who is known to me, acknowledged before m	2
of fortgage, she, as such officer and with full authority, executed the said voluntarily for and as the act of said comporation.	entally stay that, being informed of the contents of the Partial Release	
sale voluntarily for and as the act of said comporation.	of Mortgage, she, as such officer and with full authority, executed the	
	said voluntarily for and as the act of said comporation.	
William Program and the last and the second of the second	STATE Cover under my hand and official seal this 1)th day of	~ ·

My Commission Expires