

(Name) Danny Orell West
4509 - 69th Street, North
 (Address) Birmingham, Alabama 35206

This instrument was prepared by
 (Name) William A. Jackson, Attorney
2204 Lakeshore Drive, Suite 320
 (Address) Birmingham, Alabama 35209

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eighteen Thousand Five Hundred and No/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Darol E. Smith and Grady Wayne Smith, both married men,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Danny Orell West

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY BEING CONVEYED
 HEREBY.

Subject to easements and restrictions of record and title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 337, Page 673, and subject to Lease with Anschutz Corporation in Deed Book 330, Page 855, in the Probate Office of Shelby County, Alabama.

The property described on Exhibit "A" constitutes no part of homestead of the grantors herein.

\$15,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 11th day of April, 1985

_____(Seal)
 _____(Seal)
 _____(Seal)

Darol E. Smith (Seal)
Grady Wayne Smith (Seal)
 _____(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Darol E. Smith and Grady Wayne Smith, both married men, whose names are signed to the foregoing conveyance, and who are known to me, appeared before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of April

My Commission Expires July 6, 1985

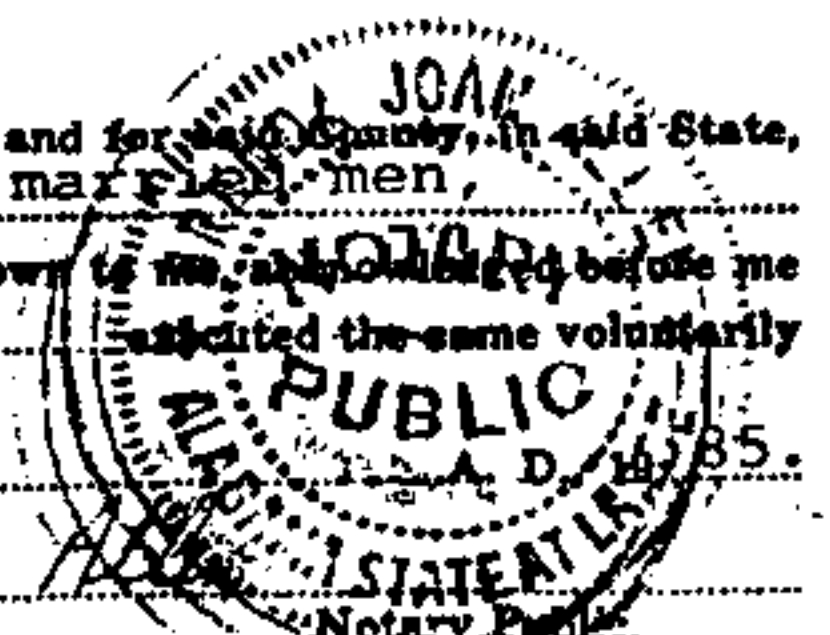


EXHIBIT "A"

Commence at the NW corner of the SE-1/4 of the SW-1/4 of Section 23, Township 21 South, Range 1 East, thence run East along the North line of said 1/4-1/4 section a distance of 1578.14 feet; thence turn an angle of 98° 51' to the right and run a distance of 399.38 feet; thence turn an angle of 23° 16' to the left, and run a distance of 271.0 feet; thence turn an angle of 21° 34' to the left and run a distance of 12.0 feet; thence turn an angle of 93° 30' to the right and run a distance of 315.00 feet; thence turn an angle of 30° 30' to the left and run a distance of 100.00 feet; thence turn an angle of 90° 00' to the left and run a distance of 30.00 feet; thence turn an angle of 90° 00' to the right and run a distance of 10.00 feet to the point of beginning; thence continue in the same direction a distance of 113.00 feet; thence turn an angle of 91° 58' 50" to the left and run a distance of 307.85 feet; thence turn an angle of 92° 29' 40" to the left and run a distance of 89.70 feet; thence turn an angle of 18° 08' 40" to the left and run a distance of 17.70 feet; thence turn an angle of 68° 02' 40" to the left and run a distance of 293.88 feet, to the point of beginning. Situated in the SE-1/4 of the SW-1/4 and the SW-1/4 of the SE-1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 APR 16 AM 10:59

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>3.50</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>9.50</u>