

This instrument was prepared by Jackie K. Smith on behalf of the trust account administered by AmSouth Bank, National Association, P. O. Box 11426, Birmingham, Alabama 35202

STATE OF ALABAMA)
SHELBY COUNTY)

734

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, National Association (formerly The First National Bank of Birmingham) as Trustee under the will of W. G. Nichols, deceased and AmSouth Bank, National Association as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1983, does hereby release from the lien of that certain Mortgage and Amendment thereto executed by Clyde W. Pearce, Jr. and Noble W. Fennell to The First National Bank of Birmingham as Trustee under the will of W. G. Nichols, deceased which mortgage is recorded in Volume 418 at Page 186, and which Amendment to Mortgage is dated February 26, 1982, and recorded in Book 419 at Page 722, in the Probate Office of Shelby County, Alabama; all of its right, title, and interest in and to the following described real estate situated in Shelby County, Alabama, to wit:

SEE ATTACHED "EXHIBIT A"

It is expressly understood and agreed that this release shall in no way effect the lien of said mortgage as to the remainder to the property described in and secured by said mortgage. The undersigned is now the owner of the said mortgage hereinabove described and all of the unpaid note secured thereby.

IN WITNESS WHEREOF, AmSouth Bank, National Association as Trustee u/w/o W. G. Nichols, deceased and AmSouth Bank, National Association as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1983 has caused this conveyance to be executed in its name and on its behalf in its capacity as hereinbefore stated on this the day of April, 1985.

ATTEST:

BY: Jackie K. Smith
TRUST MORTGAGE OFFICER

AmSouth Bank, National Association as Trustee u/w/o W. G. Nichols, deceased

BY: C. W. Scott, Jr.
VICE PRESIDENT AND TRUST REAL ESTATE OFFICER

ATTEST:

BY: Jackie K. Smith
TRUST MORTGAGE OFFICER

AmSouth Bank, National Association as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1983

BY: C. W. Scott, Jr.
VICE PRESIDENT AND TRUST REAL ESTATE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that C. W. Scott, Jr. and Jackie K. Smith whose names as Vice President and Trust Real Estate Officer and Trust Mortgage Officer, respectively, of AmSouth Bank, National Association as Trustee u/w/o W. G. Nichols, deceased are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in the capacity as Trustee as aforesaid.

Given under my hand and official seal this 10th day of April, 1985.

HARRISON & JACKSON
ATTORNEYS AT LAW
SUITE 320
266 LAKESHORE DRIVE
BIRMINGHAM, ALABAMA 35209

NOTARY PUBLIC

MY COMMISSION EXPIRES 3-27-89

NOTARY PUBLIC

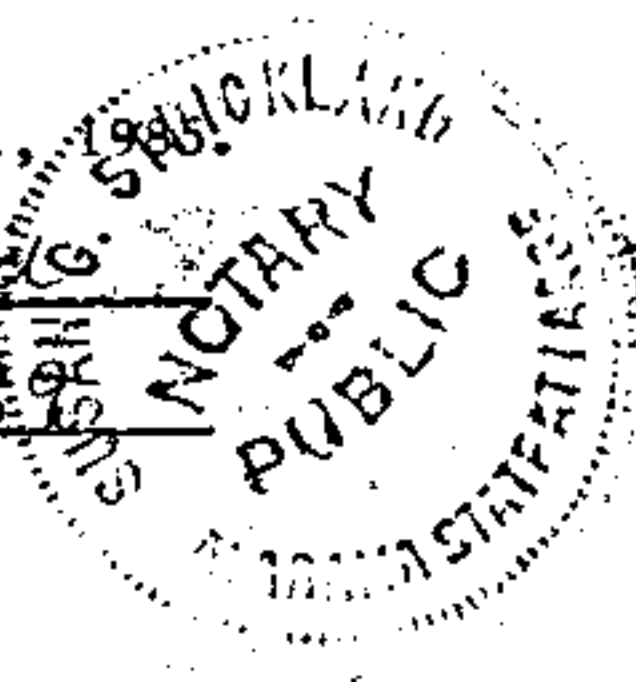
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that C. W. Scott, Jr. and Jackie K. Smith whose names as Vice President and Trust Real Estate Officer and Trust Mortgage Officer, respectively, of AmSouth Bank, National Association as Agent for Henry L. Nichols, Jr., Fred A. Nichols and Joan Nichols Alexander under agreement dated May 23, 1983 are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in the capacity as Agent as aforesaid.

Given under my hand and official seal this 10th day of April, 1985.

Susan G. Strickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-27-86



BOOK 023 PAGE 930

EXHIBIT "A"

Commence at the NW corner of the SE-1/4 of the SW-1/4 of Section 23, Township 21 South, Range 1 East, thence run East along the North line of said 1/4-1/4 section a distance of 1578.14 feet; thence turn an angle of 98° 51' to the right and run a distance of 399.38 feet; thence turn an angle of 23° 16' to the left, and run a distance of 271.0 feet; thence turn an angle of 21° 34' to the left and run a distance of 12.0 feet; thence turn an angle of 93° 30' to the right and run a distance of 165.0 feet; thence turn an angle of 90° 00' to the left and run a distance of 30.00 feet to the point of beginning; thence turn an angle of 12° 02' 10" to the right and run a distance of 24.56 feet; thence turn an angle of 2° 15' to the left and run a distance of 51.27 feet; thence turn an angle of 2° 23' 20" to the right and run a distance of 100.93 feet; thence turn an angle of 11° 54' 20" to the left and run a distance of 73.95 feet; thence turn an angle of 36° 36' 40" to the right and run a distance of 87.70 feet; thence turn an angle of 18° 08' 40" to the right and run a distance of 89.70 feet; thence turn an angle of 3° 16' 50" to the left and run a distance of 98.60 feet; thence turn an angle of 34° 39' 20" to the right and run a distance of 25.72 feet; thence turn an angle of 63° 06' to the right and run a distance of 309.34 feet; thence turn an angle of 90° 00' to the right and run a distance of 233.0 feet, to the point of curve of a curve; thence run along said curve (whose delta angle is 30° 30' to the right, radius is 336.80 feet, cord distance is 177.18 feet); thence continue in the same direction a distance of 50.0 feet to the point of beginning. Situated in the SE-1/4 of the SW-1/4 and the SW-1/4 of the SE-1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

1985 APR 15 AM 10:59

Thomas H. Harrison
JUL 11 1985

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>8.50</u>