	-		(Address)	
a instrument w	as prepared by			. 1
.me)	Billy D. Eddle	man	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	. p. 4. p. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.
idraes)	510 Bank for	Savings Building, Birm	inghamAL35203	= +>
RRANTY DE	ED-Lawyers Title	Insurance Corporation, Birming	REIN, AIRDEME	
ATE OF ALA	BAMA 1	KNOW ALL MEN BY TH	PSR PRESENTS:	
-	COUNTY	KNOW ALL MEN DI II		
	<del>ሄ</del> ችው ጥርለ	THOUSAND EIGHT HUNDRE	D and 00/100 *****(\$10	800.00)DOLLARS
at in considera	tion of			
	•			_t is acknowledged. I
the undersigne	d granter (whether	one or more), in hand paid by	the grantee herein, the receipt	# 114444
we, Billy	D. Eddleman a	nd wife, Bobbie D. Edd	TEMOII	
erein referred	to as grantor, whet	her one or more), grant, barga	in, sell and convey unto	
		Construction, Inc.		
evein referred	to as grantee, whe	ther one or more), the following	g described real estate, situated mtv. Alabama, to-wit:	in
			mty, Alabama, to-wit: shaba Valley Estates, Sevent	
	dad in Mon Rook 6	Page 87, in the office of	the looks of Lionage of Mai	eroy comicy,
Alahar	ma. Subject to ex	isting easements, restriction	ons, set-back lines, right-of	-ways, limi-
tation	ns, if any, of rec	cord.		
۲	_11	nts excepted		
<b>4</b>	al and mining rigi			, <b></b>
C4	or, its successor	s and assigns, hereby rese	rves an easement for the pur	pose of con- lot conveyed
4 1	elle bee bee alte	nino a cion al∩no the NOM	LIMESE DOGINATIA TING OF CIG.	TOC COMMON TO
hereu	nder, which sign	shall be located in the m	iddle of the Northwest radiu	the Grantor
exten	i <b>ning a</b> tong the ra	nt reserved hereunder perpe	tually subject to the following	ng terms and
<b>25</b>	4-1-0-0-1			
	1. The sign to	be constructed on the subj	ect property shall be of bri e dimensions of the sign shall	l not exceed
	foot in lamath fo	wir feet in heicht. And two	feet in width.	
	2 The grantee	shall permit the Grantor re	easonable ingress and earess	to and from
the s	aubject property f	for the numbes of constucti	ne and maintaining the sign.	
3749	3. Grantee agre	es not to obstruct the view	yed hereunder by any natural	or man-made
Norti obje	n and west bound ers and Grantee f	urther agrees not to distu	rb the sign constructed by the	ne Grantor on
	subject property.			-
		bie ben er their l	neirs and sesigns forever.	
		said grantee, his, her or their l		nant with the said GRANTEES
And I (we)	do for myself (ours	(we are) lawfully seized in fee (	imple of said premises; that they	are free from all encumbrances
unless otherwis	e noted above; that	I (we) have a good right to sell	and convey the same as aforesaid e same to the said GRANTEES,	heir heirs and assigns forever
IN WITH	ESS WHEREOF,	have hereunto set	urhands(s) and seal(s),	this
	March -State of Atlan Shelt	16 CO.		
	I CERTIFY TH	S Reed to 110		
18	NSTRUMENT WAS	FILED	- KOUIT)	
1	985 APR 12 AH	9. 29 (Seal) 0 / 9		Colo Contant (Bee
	344-40-40-4-C	145	o B. lin A Z	and the same
م المواضوعة - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1 - 4 - 1	The land hours	(Seal)	- Franklike Combine	Charles and
.,	JUDGE OF FROBAL	_		(Sea
,-4		(Seal)		***************************************
				Linkship page 1 th and
STATE OF A	LABAMA '	l	General Acknowledgment	Little Land Control
Shelby	COUNTY	ſ		
	the undersi	gned	a Notary Public in an	d for said County, in said 8th
I,hereby certify	Rilly	D. Eddleman and wife.	Roppie n. rogreman	and the same of th
	are	signed to the foregoing con	veyance, and who know	executed the same volunter
on this day,	that, being informed	of the contents of the convey	ance	
on the day th	e same bears date.	cial seal this11th day of.	March	A. B. 19. 85
Given un	ger my hand and om	ALES FOR MINISTER CONTRACT OF ALOX	( Kin 2 2 5	Mouse
Leker	My	Commission Explica 8-6-85		Notary Public.
			. //	