

(Name) _____
(Address) 1920 MAYFAIR DRIVE
BIRMINGHAM, AL 35209



BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed Grantee Address: 1015 Mangrove Drive
Alabaster, AL 35007

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty Nine Thousand Nine Hundred Fifty and no/100--- DOLLARS,
to the undersigned grantor, Pathway Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jeanette C. Hammonds, an
undivided 55% ownership interest and unto ALB, Ltd., an undivided 45% ownership
interest in
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama

Lot 4, Block 6, according to the Survey of Bermuda Hills, Second Sector,
Third Addition, as recorded in Map Book 9, Page 46, in the Office of the
Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1985.

\$59,633.00 of the purchase price hereof was paid from a mortgage loan
closed simultaneously herewith.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR -9 AM 10:17

Thomas W. Surrency, Jr.
JUDGE OF PROBATE

Deed Tax .50
Rec 2.50
Ind 1.00
4.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 29th day of March 19 85

ATTEST:

PATHWAY HOMES, INC.

Secretary

By

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as President of Pathway Homes, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 29th day of March

