

This instrument was prepared by

(Name) Richard E. Dewberry  
5428 Woodford Drive  
(Address) Birmingham, Al 35243

(Name) Dale Corley, Attorney  
2100 16th Avenue, South  
(Address) Birmingham, Alabama 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWO HUNDRED TWELVE THOUSAND AND NO/100 (\$212,000.00) Dollars

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Richard E. Dewberry and wife, Rita A. Dewberry

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

023 REC 244

Lot 12, in Block 7, according to the Amended Map of Woodford,  
as recorded in Map Book 8, Page 51, A, B, C & D, in the  
Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines,  
rights of way, limitations, if any, of record.

\$157,000.00 of the above recited purchase price was paid from a mortgage loan  
closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 APR -8 AM 10:00

Deed by 5500  
Rec 250  
Ind. 100  
5850

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Asst. Sec. ~~Glenn C. Hansen~~ Glenn C. Hansen  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of April 1985  
Merrill Lynch Relocation, Management, Inc.

ATTEST:

STEVE WILKINS

ASSIST

Secretary

By

GLENN C. HANSEN

ASSIST. SECRETARY

STATE OF GEORGIA  
COUNTY OF FULTON

I,

EDNA LAWSON

a Notary Public in and for said County in said

State, hereby certify that

STEVE WILKINS & GLENN C. HANSEN

whose name as ASSIST. SECRETARY President of Merrill Lynch Relocation, Management, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

2nd

day of April

Notary Public, Georgia, State at Large  
My Commission Expires Sept. 16, 1988

Edna Lawson  
Notary Public