

SEND TAX NOTICE TO:

(Name) David T. Stewart
1130 Henry Drive
(Address) Alabaster, Al 35007

This instrument was prepared by

(Name) Dale Corley, Attorney
2100 16th Avenue, South
(Address) Birmingham, Alabama 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Two Thousand Five Hundred and No/100 (\$62,500.00) Dollars

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

David T. Stewart and wife, Carol F. Stewart

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama to wit:

Lot 81, according to the Survey of SCOTTSDALE, SECOND ADDITION, as recorded
in Map Book 7, page 118, in the Probate Office of Shelby County, Alabama.
Being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$58,500.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 APR -8 AM 10:25

Thomas A. Johnson, Jr.
JUDGE OF PROBATE

Seed tax - 4.00
Rec 250
Ind 100
7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Asst. Sec. ~~Glenn C. Hansen~~ Glenn C. Hansen
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of March, 19 85.
Merrill Lynch Relocation Management, Inc.

ATTEST:

Steve Wilkins (Assist. Secretary)

By Glenn C. Hansen (Asst. Sec. ~~Glenn C. Hansen~~)

STATE OF GEORGIA
COUNTY OF Cobb

I, the undersigned

a Notary Public in and for said County in said

State, hereby certify that Glenn C. Hansen

whose name as Asst. Sec.

~~President~~ of Merrill Lynch Relocation Management, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the said corporation.

Given under my hand and official seal, this the 12th

day of March

Courtney Mason
Notary Public, Georgia, State at Large
My Commission Expires Sept. 16, 1988

Courtney Mason
Notary Public