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This instrument was prepared by Henry E. Lagman, Attorney at Law, P.O. Box 43269, Birmingham, Alabama 35243, Phone 967-9400

OUITCLAIM DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One dollar and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to

John N. Mauter and John M. Mauter

(hereinafter called Grantees), all the undersigned's right title, interest, and claim in or to the following described real estate, situated in SHELBY, Alabama, to wit:

All that part of the North 37.90 feet of the NW 1/4 of SE 1/4 of Section 33, Township 19 South, Range 1 East lying East lying East of the Harpersville-Narrows Dirt Road:

Also, commence at the NW corner of SW 1/4 of NE 1/4 of Section 33, Township 19, Range 1 East, and run East along the North line of the said 40 acres 690 feet to the point of beginning; thence turn 90 deg. 53 minutes to the right and run to the north less more or Harpersville-Narrows Dirt Road; thence along line of said road in a Southeasterly. North 40 Acres; line of saiđ direction to the South thence East along same 303.17 feet tot eh SE corner of said 40 acres; thence North along the East line of said 40 acres 1320 feet to the NE Corner of said 40 acres; thence West 636.3el feet to the point of beginning.

Situated in Shelby County, Alabama

Given	TO und	HAVE ler t	: AND	TO and	HOLD <u>a</u> nd	to seal	said of	d Grai	ntees Grant	fore	ever. this	the	md_	day	of
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WITNESS:

inda Lewis Mauter

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I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Linda Lewis Mauter whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, said Linda Lewis Mauter executed the same voluntarily on the day the same bears date.

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STATE OF ALL INSTRUMENT 1985 APD	THIS CO.
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JUDGE TO THE	2

RECORDING SO
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.50