

STATE OF ALABAMA)

JEFFERSON COUNTY)

1382

WHEREAS, the hereinafter named mortgagor (s) did heretofore execute mortgage (s) to the undersigned, MetroBank, an Alabama Banking Corporation the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, Division, in the volume and at the page set opposite the name of the mortgagor (s) as follows:

NAME OF MORTGAGOR(S)	VOLUME	PAGE
Orion Enterprises, Inc. Lot 36, Block 8, Woodford	433	33

BOOK 022 PAGE 174

AND,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation does hereby acknowledge full payment and satisfaction of the indebtedness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 25th day of March 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 27 AM 11:55

Thomas A. Davidson, Jr.
JUDGE OF PROBATE

METROBANK, AN ALABAMA BANKING CORPORATION

BY: *R. Don Rogers*
ITS Administrative Vice President

RECORDING FEES

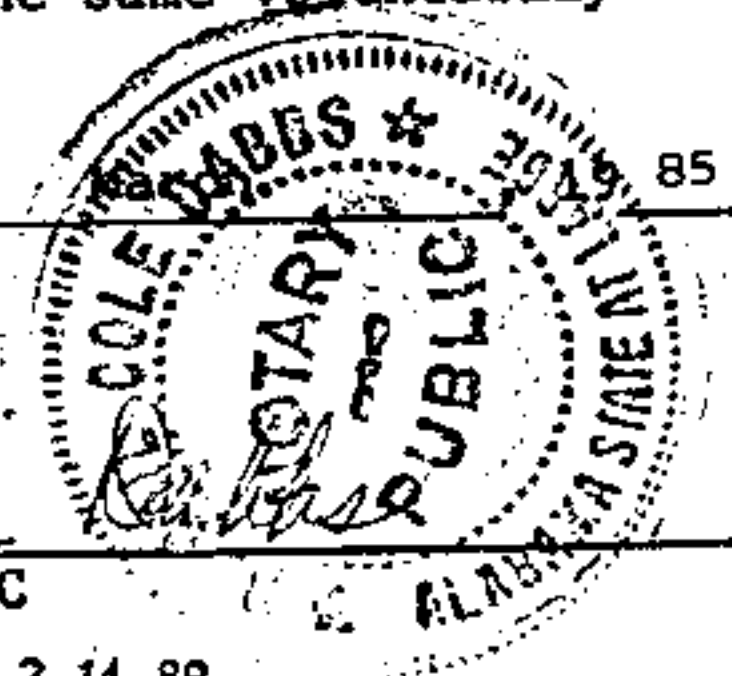
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said county in said State hereby certify that R. Don Rogers whose name as Administrative Vice President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of March 1985



✓
NORMAN K. BROWN, P. A.
1818 3rd AVENUE NORTH
P.O. BOX 785
BESSEMER, ALABAMA 35021

B. Gail Cole
NOTARY PUBLIC
MY COMMISSION EXPIRES 2-14-89