

1317

Form No. USM-89  
(Ed. 5-13-57)

PUBLIC NOTICE OF ATTACHMENT

Office of the Marshal of the United States

NORTHERN District of ALABAMA

MARCH 26, 1985

This Real property (See below description) having been attached by me  
and now being in my possession by virtue of a Judgement and Writ of Execution (CV-80-C-1239-S)  
issued out of the District Court of the United States for the Northern District of Alabama  
NOTICE IS HEREBY GIVEN that any person removing or attempting to remove said Property  
without my written permission, or in any way interfering  
with said Property or my duly  
authorized Deputy or Keeper in charge thereof, WILL BE PROSECUTED TO THE EXTENT OF THE LAW.

GENERAL ELECTRIC CREDIT CORP. OF TENNESSEE

V.

LARRY KILGORE d/b/a KILGORE EXCAVATING CO.

V.

JOHN P WHITTINGTON, RECEIVER FOR HOGAN, MEADE,  
KILGORE EXCAVATING, Inc. (3rd party def)

THOMAS C GREENE

U. S. Marshal.

205-254-1712

by: M.F. MIDDLEBROOKS, DUSM, N/ALA

*M F Middlebrooks*

Parcel 1. The SE 1/4 of the NW 1/4 of the SW 1/4 of  
section 30, township 20 South, range 1 East, Shelby County,  
Alabama.

BOOK 022 PAGE 30

PUBLIC NOTICE OF ATTACHMENT

Office of the Marshal of the United States

NORTHERN District of ALABAMA

MARCH 26, 1985

This Real property (See below description) having been attached by me  
and now being in my possession by virtue of a Judgement and Writ of Execution (CV-80-C-1239-S)  
issued out of the District Court of the United States for the Northern District of Alabama  
NOTICE IS HEREBY GIVEN that any person removing or attempting to remove said Property  
without my written permission, or in any way interfering  
with said Property or my duly  
authorized Deputy or Keeper in charge thereof, WILL BE PROSECUTED TO THE EXTENT OF THE LAW.

GENERAL ELECTRIC CREDIT CORP. OF TENNESSEE

V.

LARRY KILGORE d/b/a KILGORE EXCAVATING CO

V.

JOHN P WHITTINGTON, RECEIVER FOR HOGAN, MEADE,  
KILGORE EXCAVATING, Inc. (3rd party def)

THOMAS C GREENE

U. S. Marshal.

205-254-1712

by: M.F. MIDDLEBROOKS, DUSM, N/ALA

*M F Middlebrooks*

Alabama.

Parcel 2. All that part of the NE 1/4 of the SW 1/4 of  
section 30, township 20 South, range 1 east, situated west  
and southwest of the road leaving the Old Page Road and  
running north to the house formerly known as the W.E.  
Bentley house and which road is sometimes known as the  
Stinson Road (as such Stinson Road existed on October 7,  
1944, date of deed recorded in deed Book 20, Page 30.)

Less and except that part sold to Mary Lee Patterson and  
Winston Patterson in deeds recorded in Volume 266, Page  
687 and Volume 380, Page 820.

BOOK 022 PAGE 31

PUBLIC NOTICE OF ATTACHMENT

Office of the Marshal of the United States

NORTHERN District of ALABAMA

MARCH 26, 1985

This Real property (See below description) having been attached by me  
and now being in my possession by virtue of a Judgement and Writ of Execution (CV-80-C-1239-S)  
issued out of the District Court of the United States for the Northern District of Alabama  
NOTICE IS HEREBY GIVEN that any person removing or attempting to remove said Property  
without my written permission, or in any way interfering  
with said Property or my duly

authorized Deputy or Keeper in charge thereof, WILL BE PROSECUTED TO THE EXTENT OF THE LAW.

GENERAL ELECTRIC CREDIT CORP. OF TENNESSEE

V.

LARRY KILGORE d/b/a KILGORE EXCAVATING CO.

V.

JOHN P WHITTINGTON, RECEIVER FOR HOGAN, MEADE,  
KILGORE EXCAVATING, Inc. (3rd party def)

THOMAS C GREENE

U. S. Marshal.

205-254-1712

by: M.F. MIDDLEBROOKS, DUSM, N/ALA

*M F Middlebrooks*

Parcel 3. All that part of the SE 1/4 of the NW 1/4 of  
section 30, township 20 South, range 1 East, lying South of  
what is known as Saw Mill Branch and west of the road  
leading the Old Page Road and running north to the house  
formerly known as the W. E. Bentley house, and which road  
is sometimes known as the Stinson Road. Less and except  
that part sold to Paul H. Gore in deed recorded in Volume  
289, Page 562, situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAR 26 PM 2:01

*Thomas C. Greene*  
JUDGE OF PROBATE

Rec 7.50  
Jud 1.00  
8.50