

THIS INSTRUMENT PREPARED BY:

Marilynn H. Young  
THE HARBERT-EQUITABLE JOINT VENTURE  
Post Office Box 1297  
Birmingham, Alabama 35201  
(205) 988-4730

779715

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, AN Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by C. DAVID MILLER and GAIL W. MILLER on December 9, 1983, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record Book 440, Page Nos. 924-928, and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 19th day of March, 1985.

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WITNESS:

Marilynn Young

THE HARBERT-EQUITABLE JOINT VENTURE

BY: HARBERT INTERNATIONAL, INC.  
AS MANAGING VENTURER

BY: W.H. Rossman  
Its: Vice President

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT NO. 121

1985 MAR 25 AM 9:03

Rec. 250  
Ind. 100  
350

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, Marilynn H. Young, a Notary Public in and for said County, in said State hereby certify that W.H. Rossman whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 19th day of March, 1985.

Marilynn H. Young  
Notary Public

My commission expires:

November 30, 1986

Return to  
SouthTrust Mortgage Corporation  
P. O. Box 7344-A  
Birmingham, Alabama 35253