

INSTRUMENT FILED BY:  
ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION  
213 NORTH 20TH STREET  
BIRMINGHAM, ALABAMA 35203

1128  
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF Shelby )

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	Mortgage Book	PAGE
J. Edward Wyatt and Faye M. Wyatt	9/24/84	005	254
Leonard R. McFarland, Jr., & Nan B. McFarland	9/29/77	370	236 ✓
Roger D. Thompson & Connie S. Thompson	8/7/84	453	756
Charles G. Bryan & Marcia C. Bryan	6/13/73	331	590 ✓
Edward C. Felton & Connie Felton	6/17/83	432	885 ✓
Joseph R. Miller & Sheri K. Miller	6/8/84	450	541 ✓
John O. Bowden & Gail V. Bowden	6/9/75	346	389 ✓
Thomas B. Kime & Christine B. Kime	6/1/77	365	645 ✓
Meadow Homes, Inc.	3/13/84	445	264 ✓

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, doe hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 28th day of February, 1985.

BOOK 021 PAGE 612  
ATTEST:

ALABAMA FEDERAL SAVINGS AND  
LOAN ASSOCIATION, A CORPORATION

BY Ronny Hudspeth  
Its Vice President

[Signature]  
Its Asst. Secretary

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Ronny Hudspeth and Nelda Phurrough whose names as Vice President and Asst. Secretary, respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 28th day of February, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAR 22 AM 9:49

[Signature]  
JUDGE OF PROBATE

[Signature]  
Notary Public

Rec'd 2.50  
11.50