

This instrument was prepared

by: Patricia L. Turner as an employee of
SouthTrust Mortgage Corporation
250 Office Park Drive
Birmingham, AL 35253

1121
STATE OF ALABAMA)
Shelby COUNTY) ss:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation
does hereby grant, bargain, sell, convey, assign
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
after called Trustee) under a certain Trust Indenture, dated as of August 1, 1984,
with Alabama Housing Finance Authority that certain mortgage executed by
David Lee Roland and wife Gloria J. Roland

to the undersigned, which mortgage is recorded in the office of the Judge of Probate
of Shelby County, Alabama in Book 13, Page 331 **, together
with the debt thereby secured and the note therein described, and all right, title
and interest of the undersigned in and to the land and property conveyed by said
mortgage. ** and Corrective Mortgage recorded in Book 16, Page 87, and re-recorded
in Book 18, Page 522 of the aforementioned probate office.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
its name by its duly authorized officer, on this 21st day of March 1985.

ATTEST:

By: [Signature]
Its: Secretary

SouthTrust Mortgage Corporation
By: [Signature]
Its: Vice President

STATE OF ALABAMA)
Jefferson COUNTY) ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Hubert E. Rawson, Jr., whose name as Vice President
of SouthTrust Mortgage Corporation, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before
me on this day that, being informed of the contents of said instrument, (s)he, as
such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this 21st day of March 1985.

[Signature]
Notary Public

(Seal)

My Commission expires: 4-19-88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 22 AM 9:21

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>