

Know All Men By These Presents. That, the undersigned Harold Miller or Julia Miller

acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~REAL PROPERTY~~) mortgage executed by Leonard Carlisle and wife, Regina Carlisle

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Mortgage Book No. 422, Page No. 234, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, Harold Miller or Julia Miller

has caused these presents to be executed this 14th day of March, 19 85

BOOK 021 PAGE 438

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1985 MAR 20 AM 10:17

x Harold Miller

x Julia Miller

Thomas P. Chambers  
JUDGE OF PROBATE

Rec 2.50  
Jud 1.00  
3.50

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
SHELBY

GENERAL ACKNOWLEDGEMENT

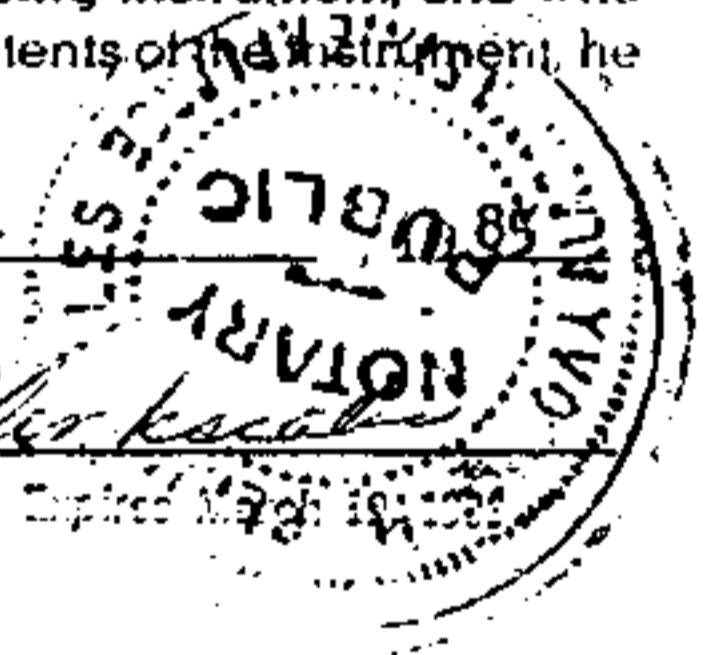
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Harold Miller or Julia Miller whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 14th day of March

Thomas M. Clark  
Judge of Probate My Commission Expires March 19, 1988  
Notary Public



STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Iron And Steel  
Credit Union

1200 FOURTH AVE. NORTH  
P. O. BOX 11349  
BIRMINGHAM, ALABAMA 35202

Judge of Probate  
Notary Public