



american title insurance company

BIRMINGHAM, ALABAMA

1054

This instrument was prepared by

(Name) JAMES E. HILL, JR.

(Address) 819 Parkway Drive SE, Leeds, AL 35094

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THREE THOUSAND FOUR HUNDRED AND NO/100 (\$3,400.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, MARGRETTE ALEXANDER and husband BILL ALEXANDER, SHERRY GAIL GULLEGE and husband, HARRISON C. GULLEGE and BILLY GENE ALEXANDER and wife, SARAH NELL ALEXANDER

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

REBECCA A. DRAKE LAMAR, SANDRA DIANE DRAKE, LARRY STEPHEN DRAKE, II, MICHAEL WAYNE DRAKE and STACY CHRISTOPHER DRAKE

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Start at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 35, Township 17 South, Range 1 East, Shelby County, Alabama and measure South along the quarter quarter section line a distance of 1,054 feet for a POINT OF BEGINNING, Thence continue South along quarter quarter section 420 feet, thence 90 degrees East 105 feet, thence 90 degrees, North 420 feet, Thence 90 degrees West 105 feet back to point of Beginning. All situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 35, Township 17 South, Range 1 East, Shelby County, Alabama. This conveyance is made subject to right of way heretofore granted to Southern Bell Telephone and Telegraph Company.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, *M* have hereunto set *Bill* hands(s) and seal(s), this *28th* day of *Feb*, 19 *85*.

Margrette Alexander (Seal)
MARGRETTE ALEXANDER

Sherry Gail Gulledge (Seal)
SHERRY GAIL GULLEGE

Billy Gene Alexander (Seal)
BILLY GENE ALEXANDER

Bill Alexander (Seal)
BILL ALEXANDER

Harrison C. Gullege (Seal)
HARRISON C. GULLEGE

Sarah Nell Alexander (Seal)
SARAH NELL ALEXANDER

STATE OF ALABAMA

COUNTY

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, A. D., 19 _____

RE 1 Box 1002-A
Leeds, AL 35094

Notary Public.

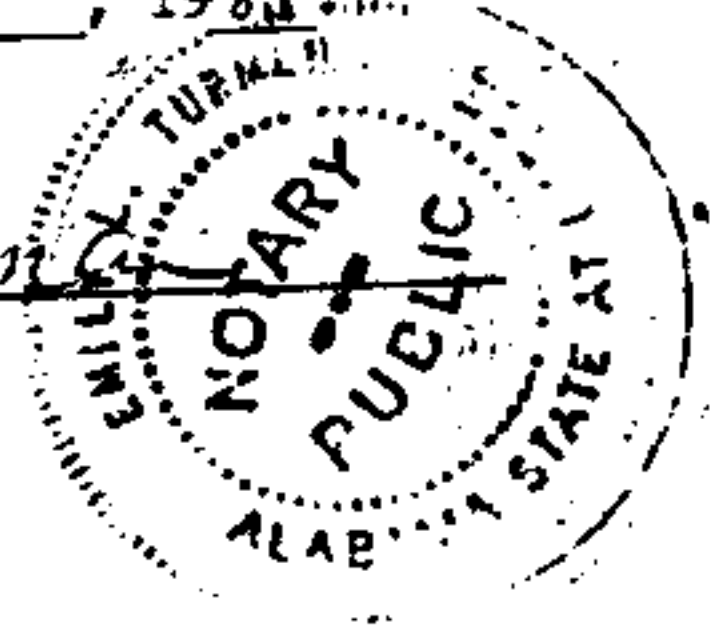
STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Margrette Alexander and husband, Bill Alexander, Sherry Gail Gullege and husband, Harrison C. Gullege and Billy Gene Alexander and wife, Sarah Nell Alexander whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of July, 1985.

Emily L. Turner
NOTARY PUBLIC



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 20 PM 12:25

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>3.50</u>
Mineral Tax		_____
Recording Fee		<u>2.00</u>
Index Fee		<u>8.00</u>
TOTAL	\$	<u>16.50</u>

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